

UNOFFICIAL COPY

0 3 5 7 2 9 0

Property

That part of the South East Quarter (¼) (Except the East Twenty-Eight (28) Acres and except the North One Hundred Ten (110) feet thereof) of the North West Quarter (¼) of Section 5, Township 42 North, Range 10, East of the Third Principal Meridian; described as follows: Commencing at the South West corner of said East Twenty-Eight (28) acres and running thence North along the West line of said East Twenty-Eight (28) acres, 862.68 feet to the place of beginning; thence continuing North along the last described course, 142.40 feet; thence on a 71 degrees 32 minutes 39 seconds angle to the left of the last described course, 299.67 feet; thence on a 120 degrees 11 minutes 04 seconds angle to the left of the last described course, 240.00 feet; thence East 235.91 feet to the place of beginning, in Cook County, Illinois, and

3667290

That part of the Southeast Quarter (¼) (except the East 28 acres and except the North 110 feet thereof) of the Northwest Quarter (¼) of Section 5, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said East 28 acres and running thence North along the West line of said East 28 acres, 1005.08 feet to the place of beginning; thence on a 71 degrees, 32 minutes, 39 seconds angle to the left of the last described course, 299.67 feet; thence North and parallel with the West line of said East 28 acres, 109.06 feet to the South line of the North 110.00 feet of said Southeast Quarter (¼); thence East along the aforesaid South line, 284.25 feet to the West line of the East 28 acres; thence South along the West line of the East 28 acres to the place of beginning, in Cook County, Illinois.

UNOFFICIAL COPY

FORMERLY NAMED
The First National Bank and
Trust Company of Barrington

RELEASE OF MORTGAGE OR
TRUST DEED BY BANKING ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Barrington, National Association, a national Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard E. Frain, Jr. married to Brenda Frain

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of July, 19 86, registered Registrar's Cook County, in the State of Illinois, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 2882-1 of records, on page 182, as document No. 3460689, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Rider:

P.I.N. 02-05-104-008
02-05-104-009 *wn*

Property Address: 210 E. Hillside Road
Barrington, IL 60010

THIS INSTRUMENT WAS PREPARED BY
NANETTE COUGHLIN
HARRIS BANK BARRINGTON N.A.
201 S. GROVE AVE.
BARRINGTON, ILLINOIS 60010

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Barrington, National Association has caused these presents to be signed by its Chairman & C.E.O., and attested by its Vice President, and its corporate seal to be hereto affixed, this 15th day of October, 19 87.

Harris Bank Barrington, National Association

By [Signature]
Chairman & C.E.O.

Attest: [Signature]
Vice President

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

3667290

UNOFFICIAL COPY

RELEASE DEED

HARRIS BANK BARRINGTON

NATIONAL ASSOCIATION

TO

Richard E. Frain, Jr. married to

Jrenda Frain

ADDRESS OF PROPERTY:

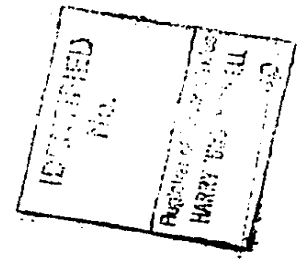
MAIL TO:

Bank & More
1101 Lake Street

Code Book - DR 60301

FORM 87-656 BANKFORMS, INC.

REPUBLIC TITLE COMPANY
1600 W. Shore
Arlington Heights, IL 60004



Property of Cook County Clerk's Office

3667290
3667290

IN DUPLICATE

My commission expires 3/29/89

292
7385471
2938362
2938361

GIVEN under my hand and notarial seal this 15th day of October 19 87
therein set forth.
as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
of said corporation to be effected thereby, pursuant to authority given by the Board of Directors of said corporation,
and _____, Vice President _____, of said corporation, and caused the corporate seal
Vice President _____, they signed and delivered the said instrument as Chairman & C.F.O.
this day in person and severally acknowledged that as such Chairman & C.F.O. _____ and
to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me
known to me to be the Vice President _____ of said corporation, and personally known
NATIONAL ASSOCIATION, a corporation, and Richard W. Davis, personally
personally known to me to be the Chairman & C.F.O. of the HARRIS BANK BARRINGTON,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roy W. Klepper
Janette Couehlin, a notary public

STATE OF Illinois
COUNTY OF Cook

SS.