UNOFFICIAL CO

MICHAEL E. OCENAS

ATTACHMENT "A"

Note per Torrens notification on the Certificate of Title: Ownership of the Property described herein is appurtenant to and inseparable from Unit 301B described and delineated in said Declaration and Survey which Unit is located on premises not registered under the Torrens Land Registration Act.

Property commonly known as: Unit 301B, 1013 E 194th Street, Glenwood, Ilinois 60425

P.I.N.: 32-11-213-006-1021

CAUTION. Consult a lawyer before using or acting under this form, All warranties, including merchantability and fitness, are excluded

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

CANCELLED NOTE EXHIBITED M	COMMUNITY BANK OF HOMEWOOD-FLOSSMOOR
	a corporation of the State of
	secured by the 2nd Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured,
	and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
ׅ֝֜֝֝֜֜֝֜֜֝֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜	CONVEY and QUIT CLAIM unto Michael E. Ocenas (NAME AND ADDRESS)
	17341 California, Hazel Crest, Illinois 60429-1770
	heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have
	acquired in, through or by a certain 2nd Mortgage, Fearing date the 21st day of October
	19 85, and recorded in the Recorder's Office of County, in the State of Illinois, in book
	of records, on page, as document No, to the premises therein described,
	situated in the County ofCook, State of Illinois, as follows, to wit:
	An Undivided 2.866% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and a vert of a Declaration of Condominium Ownership registered on the 19th day of June, 1974, as Document Number 2758676.
	Said previses being described as follows: That part of Lot B in Brookwood Point No. 8 (hereinafter described) falling within the Northwest Quarter (\(\frac{1}{4}\)\) of the Southeast Quarter (\(\frac{1}{4}\)\) of Section 11, Township 35 North, Range 14 East of the Third Principal Meridian, said Brookwood Point No. 8 being a Subdivision of part of the Southwest Quarter (\(\frac{1}{4}\)\) of the Northeast Quarter (\(\frac{1}{4}\)\), part of the Southeast Quarter (\(\frac{1}{4}\)\) of the Northwest Quarter (\(\frac{1}{4}\)\) and part of the Northwest Quarter (\(\frac{1}{4}\)\) of the Southcast Quarter (\(\frac{1}{4}\)\), all in Section 11, Township 35 North, Range 14 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registion of Title of Cook County, Illinois on June 19, 1974 as Document Number 2758675.
	(Continued on Attachment "A") together with all the appurtenances and privileges thereunto belonging or appertaining.
	IN TESTIMONY WHEREOF, the said COMMUNITY BANK OF HOMEWOOD-FLOSSMOOR

COMMUNITY BANK OF HOMEWOOD-FLOSSMOOR

Ву

Attest: Jamala Asst. Vice

SHOWER President

19 Anderson

Mary Kinsella, 18600 Dixie Hwy., Homewood, IL (NAME AND ADDRESS)

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60425	By Corporation COSTUNT PRAYS OF HOMEWOOD-FLOSSMOOR 18600 Dixie Hwy. Homewood, IL 60430 IDENTIFIED MICHAEL E. OCENAS 1734 FORFER TOWNS429 Haze Wifes By Trough App
	** OFFICIAL SEAL ** ** ATARY M. KINSELLA ** ** AUTHOR STATE OF ILLINOIS ** ** YOUR MISHING EXPIRES 6/18/91 ** ** YOUR MISHING EXPIRES
MONEY HUBLIC	
seal this 20th day of October 19 87	GIVEN under my band and my
reation, for the uses and purposes therein set forth.	' . 0
trectors of said corporation, as their free and voluntary	pursuant to authorizy fiven by the Board of $\overline{\mathbb{D}}$
sed the corporate seal of said corporation to be affixed thereto,	signed and delivered the said instrument and cau
Vice President and Asst. Vice McKerny, they	
foregoing instrument, appeared before me this day in person	
ent: y of said corporation, and personally known to me to be the	PLSƏJA
Pamela K, Stefik, personally	Homewood-Flossmoor , a corpo
President of the Community Bank of	
HEREBY CERTIFY that Patrick G. Anderson	in and for said County, in the State aforesaid, DO
ella a notary public	I, Mary M. Kins
	GOUNTY OF
'ss	COOK SLVLE OE IFFINOIS