## UNOFFICIAL COBY3667350

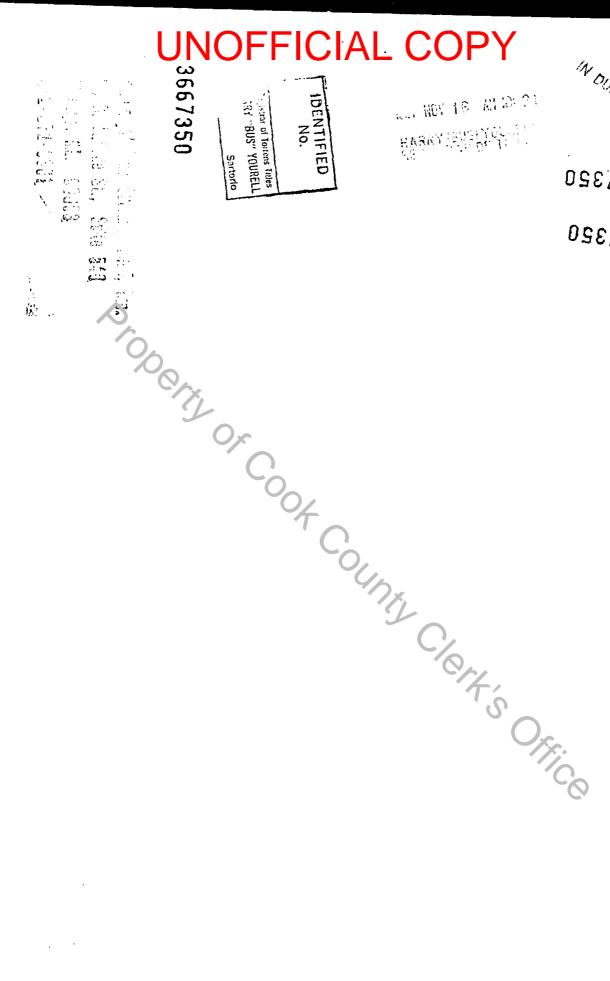
FIRST FEDERAL SAVINGS AND LOAD ASSOCIATION OF BARRINGTON  By Exec Vice President  Asst. Secretary  (SEAL)  SETATE OF ILLINOIS SS  Lake  1, Robert J. Snyder a notary public in and for the County and State aforesaid, do hereby ce that Hugh H. Palmer personally known to me to be the Exec V President of First Federal Savings  Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Kim M. Remembryder personally known to me to be the Asst. Secretary of said corporation, and December and such Exec V 100 President and Asst. Secretary they signed and delivered the said instrument and caused the corporate sea and corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and volunt act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this Tth day of November 19 87	and existing under the laws of the United States of America, for an	al Savings and Loan Association of Barrington, a corporation organized in consideration of the payment of the indebtedness secured by the mote thereby secured, and the payment to it of the sum of One Dollar,
all the right, tille, interen, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage described premisers.  September 25, 1975 and recorded in the office of the Recorder of Deeds of Cook Cook Rights and Cook Righ	the receipt whereof is hereby acknowledged, does hereby release, co	onvey and quit claim unto.
all the right, tille, interen, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage described premisers.  September 25, 1975 and recorded in the office of the Recorder of Deeds of Cook Cook Rights and Cook Righ	·	· · · · · · · · · · · · · · · · · · ·
Illinois on: Seqtember 29, 1975, in Book at Page as Document No. 2831729 to the follow described premises:  Lot 6 (except the south 15 feet thereof) in Block 2 in Munday's Barrington Villa Subdivision, being a Subdivision of the Northwest quarter of the Southeast Quarter (except the North 841.59 feet of the Ease 278.25 feet thereof) of Section 1, Town 42 North, Range 9, east of the Third Principal Meridian.  DI-OI-WO (-OYO GBO W)  WITNESS THE DUE EXECUTION HEREOF, AND This STEPPERAL SAVINGS AND LOAD INSCRETION OF BARRINGTON BY STATE OF ILLINOIS (SEAL)  STATE OF ILLINOIS S Lake  1, Righer J. Sinder a notary public in and for the County and State aforesaid, do hereby ce that Hugh H. Palmer person whose home to be the Exec Vice President of First Federal Savings Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Asst. Secretary of State and President and Asst. Secretary of said corporation, and personally known to me to be the Exec Vice President and Asst. Secretary of said corporation, and personally known to me to be the Suce Vice President and Asst. Secretary they signed and delivered the said instrument and caused the corporate we said corporation to be affected thereto pursuant to authority given by the Board of Directors of said corporation as their free and volun act and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.  Given under my hand and notatial seal this 1th Association of November 1997.		
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STATE OF ILLINOIS SECUNTY OF COOKS SELECTION DESCRIPTION OF President STATE OF ILLINOIS SECUNTY OF COOKS SELECTION OF President STATE OF ILLINOIS SELECTION OF President STATE OF ILLINOIS SELECTION OF STATE OF STATE OF ILLINOIS SELECTION OF STATE OF	Barrington Villa Subdivision, be quarter of the Southeast Quarter the East 278.25 feet thereof) of east of the Third Principal Meri	(except the North 841.59 feet of Section 1, Town 42 North, Range 9, dian.
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WITNESS THE DUE EXECUTION HEREOF, his 7th day of November 19.  FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON  By Exec Vice President  Lil (SEAL)  Lake  1, Robert J. Soyder a notary public in and for the County are State aforesaid, do hereby ce that Hugh H. Palmer personally known to me to be the Exec Vires ent of First Federal Savings Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Association of Barrington, are represently known to me to be the Asst.  Secretary of said corporation, are personally known to me to be the Asst.  Secretary of said corporation, and personally known to be the said experience and severally a lowerledged that such Exec Vice President and Association of Barrington, are subscribed to the foregoing instrument, appeared before me and severally a lowerledged that such Exec Vice President and Association to authority given by the Board of Journal as their free and volunt are that the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this 7th day of November 19.87	9	Ŏ.
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ASSE. Secretary  (SEAL)  STATE OF ILLINOIS  Lake  1, Robert J. Snyder a notary public in and for the County and State aforesaid, do hereby ce that Hugh H. Palmer personally known to me to be the Exec V Frest ent I First Federal Savings  Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and ASSE. Secretary of said corporation, and personally known to be the the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally as Inowledged that such Exec VICE President and ASSE. Secretary they signed and delivered the said instrument and caused the corporate sea aid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and volunt act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this 7th day of November 19 87.	D WITNESS THE DIE EXECUTION HEREOF DIS	7th day of November 19 87
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Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and  Kim M. Remensnyder  personally known to me to be the  ASSt.  Secretary of said corporation, and personally known to to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally arknowledged that such EXEC VicePresident and ASSt.  Secretary they signed and delivered the said instrument and caused the corporate seas said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and volunt act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this		public in and for the County and State aforesaid, do hereby certify
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Rolled O Smooth	to be the same persons whose names are subscribed to the foregoin such EXEC VICEPresident and ASSE. Secretary they signed said corporation to be affixed thereto, pursuant to authority given to	instrument, appeared before me and severally as inowledged that as a and delivered the said instrument and caused the corporate seal of by the Board of Directors of said corporation, as their free and voluntary
My Commission expired 7 1 4 40 Robert a Smender	Given under my hand and notarial seal this 7th de	y of <u>November</u> , 19 <u>87</u> .
Notate Public	My Commission expires: 7-20-88	Robert & Snyder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010



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