## LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

	THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:	
KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM untoFRANK L. STRANSKY, JR. AND ILONA R. STRANSKY, his wife		
QUIT CLAIM unto	FRANK L. STRANSKY, JR. AND ILONA R. STRANSKY, his wife	
acquired in, through of recorded in the Record in the Record in the State of Pinois Lot Eight (8) - In of the East Fird (1/2) of the Sou 12, East of the to the Village of Cook County recorded feet of Lot Twen Mange, in Section Meridian.	ok and State of Illinois, all right, title, interest, claim or demand whatsoever it may have by a certain Mortgage dated the 30th day of August A.D., 19.84, and er's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, as Document Number 3398032 to the premises therein described as follows, to wit: Soderberg's Addition to LaGrange Park, being a Subdivision v (50) rods of the South Sixteen (16) rods of the West Half the West Quarter (1/4) of Section 33, Township 39 North, Range Taird Principal Meridian, except that part thereof conveyed for Crange Park by Deed dated July 22, 1897, in Book 5900 of rids of Page 133 thereof, also the South Three Hundred (300) the Six (26) in Block Nine (9) in Richmond's Addition to Lamin 33, Township 39 North, Range 12, East of the Third Principal	
Common Ly known as	s 308 N. Spring, La Grange Park, Illinois 60525	
	3-0000 EBOA	
situated in the County of Cook and State of Illine's, together with all appurtenances and privileges belonging or appertaining.  IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate scal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 12thday of November A.D., 19 87.		
1058	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION	
41999 60 60 60000	Hy H. M. Lipsey: Vice President	
State of Illinois )	W. II. Lewis Assistant Secretary	
II. M.	Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that  Lipsey will Lewis  the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL (AVINGS AND LOAN)	
day in person and severally Vice President and Assistar corneration, for the uses an	ally known to be the same persons whose names are subscribed to the foregoing instrument, apprared before me this acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as at Secretary of said corporation, as their free and voluntary set, and as the free and voluntary act and deed of said durposes therein set forth.	
GIVEN under my hand	and Notarial sent this 12cts day of Navember A.D., 18 87.  A Dufa Dr. Dayla France Public	
FOR THE PR	OTECTION OF THE OWNER, THIS RELEASE SHALL ITH THE RECORDER OF DEEDS IN WHOSE OFFICE	

MAIL TO	LA GRANGE FEDERAL SAVINGS & LOAN ASSO.	This instrument was prepared by:
	One North La Grange Rd. La Grange, illinois 60525	H. M. Lipsey
	A THIRD MILES	LA GRANGE FEDERAL BAVINGS AND LOAN ASSOCIATION
ОН	RECORDER'S OFFICE BOX NO.	1 North La Grange Road • La Grange, IL 60825

## **UNOFFICIAL COPY**

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Octobrok County Clark's Office

Release Aeed

By Corporation

Savings and Loan Association

La Grange Federal

CHICAGO TITLE INS. 2 71-38-2301