UNOFFICIAL COPY
Unit No. 315853 LL in THE LANDMARK CONDOMINIUMS as delineated on a survey of the following described Real Estate: All of Lots 1 and 3 and Lot 2, except that part thereof described as follows: Commencing at the South West carner of Lot 9; thence Southerly along the extension of a line running from the North East Corner of Lot 9 to the South West corner of Lot 9 to the Southerly line of Lot 3 extended Easterly; thence Easterly along said Southerly line extended to the East line of said Lot 2; thence Northerly along the East line of lot 2 to the North East corner thereof; thence Westerly along the Northerly line of said Lot to point of beginning, all in Rand's Subdivision of Lot 173 in the Village of DesPlaines, in the South West quarter of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, as per the plat thereof recorded October 19, 1874 as document Number 196440, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium made by CHICAGO TITLE & TRUST COMPANY, an Illinois Corporation, as Trustee under Trust Agreement dated March 30, 1979 and known as Trust No. 1074538, Registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. 3188544; together with Its undivided percentage interest in the said Parcel.

- 1. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
- 2. This Mortgage is subject to all rights, easements, restrictions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

All notices, demands or documents which are required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgages herein shall be in writing and shall be by registered mail and addressed to the mortgages at 2300 N. Western Avenue, Chicago, Illinois 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as thought conveyed hereby.

## H Setisfaction

nd Release of Mortgage

306090.

Loan No. #3-25495-11

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

— CONVEY, RELEASE and OUIT CLAIM	t of the indebtedness secured by the Mortgage her f the sum of one dollar, the receipt whereof is here t unto Anne Pressley—Jacobs	einafter mentioned, and the cancellation by acknowledged, does hereby REMISE,
Jerald I. Jacobs and Wendy  Sof the County of Cook  right, title, interest, claim or demand	and State of I whatsoever it may have acquired in, through	III inois , all the or by a certain Mortgage dated the
20th day of April	, A.D. 19 <sup>81</sup> ,.	and recorded in the Recorder's Office of
Cook	County, in the State of 111 inois	, in book
of re.ord), on page	, as document No. 3212253	, and a certain Assignment
of Rents dated the day of	of , 19	, and recorded in the Recorder's
Office of	County, in the State of	, in
book of records, on page described, as follows, to-wit:	, as document No.	, to the premises therein

P.I.N.	#09-16-304-012-1031	Property	Address:	711	River Rd	Unii	: 315
	09-14-304-612-1172				Plaines,		

Des Plaines situated in the City Cook , County of er f Ill thois State of , together with all the appurtenances and privileges thereunto belonging or apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixed, and has caused its name to be Assistant Vice signed to these presents by its President, and attested by its Secretary, this 18th September

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

ann dukasiein	:24	By	12 / Sil
Assistant	Secretary	Vice	President
STATE OF Tilinois			10
CONTRACT CONTRACT	tviv,   {	an M. Madey	the undersign A, a Notary Publi

personally known to me to be the

James L. Busch in and for said County, in the State aforesaid, DO HERERY CERTIFY THAT

Vice

a corporation, and Ann Lukas Lewicz nersonally known to me to be the Assistant personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing 🗭 instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

President of

voluntary act and deed of said corporation, for the uses a	nd purposes therein set forth.	
GIVEN under my hand and Notarial Seal this 1.8th	day of September	, A.D. 19 <sup>87</sup>
THIS INSTRUMENT WAS PREPARED BY:	William m	madey-
Lottia Pacura 2300 North Western Avenue	Notary I My commission expires on 4	Public 27

Chicago, Illinois 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

MID AMERICA TITLE COMPANY
123 W. Madison Street
Chicaro. Hinois 60602

3668148

IDENTIFIED
No.
Record ones lites
HEAR BUS YOURELL
M.A.T.C.

3668148

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W DIMILITATE 3668148

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