UNO-TIFSOLIA LEGIS PY 7 6 SECTION OF THE SECTION OF

And Release of Mortgage

UNITED SAVINGS OF AMERICA

Loan No. 12010257-4

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

	GONVEY, RELEASE and QUIT CLAIM unto					
	of the County c right, title, int	of .	INRD EICHNS & M Cook demand whatsoever	and State of	I11 aired in, through or	inois , all the
	30th	day of	September		, A.D. 19 83 , and	Registrar to recorded in the knywky s Office of
		Cook	County, in	the State of	Illinois	, in book
5	2798-1	រ ែខឧបៈ ៤៩, បក ជ្រព្	e 11	, as document No.	3333579	, and a certain Assignment
	of Rents dated (the —	day of		, 19	, and recorded in the Recorder's
	Office of	10	3-	County, in the State	of	, in
	hook described, as fol	of records, o llows, to-wit:	n Late	, as document f	Yu	, to the premises therein
	the South Third Prin Ridge Gard Illinois, Correction South Correc	West Quarto cipal Morid ons registe on October thereof re 100 % 12f, williage inois f WHEREOF, the oresents by its	r (1/4) of Section, according red in the Off. 1, 1959, as Dogistered on November of Oak Law e said corporation have	tion 10, Towns to Plat of Ba fee of the Reg curet Number vember 21, 195 who together with al as caused its corporat President, and atte	hip 37 North, id First Addit istrar of Titl 1888952, and C 9, as Document Conty of The appurtenances a constant to be hereto af ested by its Ass.	Number 1897717。 - ころいーこのつう
EGAL FO	25th d	ay of	March	A.D.,	1986	Ó
当 5	Ann B. Zar. STATE OF	Ach - Aight.	Secretary		NM E B.	ABBE.V. G President
	COUNTY OF	(,,	Inois (l, Jeanet	te Haluska	the undersigned, a Notary Public
	Sound for all County Scale County and Design					
	personally known to me to be the Asst. Vice President of					
	UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 25th day of March A.D. 19 B6 THIS INSTRUMENT WAS PREPARED BY: John March Malling Malling Malling March Malling Mall					
	7900 S. Aus	tin	ruit i	ine mouzemen	I OF THE OWN	ik, ime

Burbank, IL., 60459

44093-7 (1/74)* 345R - Full Satisfaction and Release of Mortgage OR DEED OF TRUST WAS FILED."

RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS IN WHOSE CFFICE THE MORTGAGE

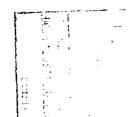
SAF Systems and Forms

UNOFFICIAL COPY

Work Contract

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Property of Cook County Clark's Office