

PARCEL 1

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UNIT NUMBER 100, SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A PARCEL OF LAND IN THE STATE OF ILLINOIS, (THE SAME REFERRED TO AS PARCEL).

A PARCEL OF LAND, IN THE STATE OF ILLINOIS, BEING A SURVEY OF THE FOLLOWING DESCRIBED PART OF THE LAND DESCRIBED IN THE PLAT REFERRED TO AS PARCEL.

A PARCEL IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE FOURTH PLAT OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF LAND AND TITLE, CHICAGO, ILLINOIS, ON MARCH 30, 1959 AS DOCUMENT 1849376, WHICH PART OF LAND IS RECORDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 2 AND RUNNING, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POINT, THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 164.12 FEET TO A POINT OF BEGINNING FOR THE PARCEL, OR LAND DESCRIBED HEREINBETWEEN; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 164.12 FEET TO A POINT WHICH IS 164.12 FEET NORTH OF APOINT PERPENDICULAR TO SAID SOUTH LINE OF LOT 2; AND 915.10 FEET WEST MEASURED ALONG THE SOUTH LINE OF LOT 2) FROM AFORESAID POINT TO THE CORNER OF LOT 2; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 110.74 FEET TO A POINT WHICH IS 242.46 FEET NORTH OF APOINT, OR PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT 2; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 97.12 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 70.54 FEET TO A POINT WHICH IS 32.00 FEET NORTH MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 937.76 FEET WEST MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT 2; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 142.58 FEET, TO A POINT LOCATED NORTH OF SAID SOUTH LINE; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST DESCRIBED LINE, A DISTANCE OF 32.00 FEET, THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 137.49 FEET; THENCE WEST ALONG A LINE 25.00 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2, AFORESAID, A DISTANCE OF 137.49 FEET TO THE POINT OF BEGINNING, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 22, 1975 AND KNOWN AS TRUST NUMBER 2805 AND REGISTERED IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT 2805260, TOGETHER WITH AN UNDIVIDED 3.23 PER CENT INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY;

PARCEL 2

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN THE TRUST AGREEMENT AND FILED AUGUST 2, 1976 AS DOCUMENT LR 2805259 AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK, A CORPORATION OF THE STATE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 22, 1975 AND KNOWN AS TRUST NUMBER 2805 TO HOWARD SWANSON AND LYLE ANN SWANSON DATED NOVEMBER 4, 1976 AND FILED NOVEMBER 26, 1976 AS DOCUMENT NUMBER LR 2805260, OVER AND UPON:

THAT PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE FOURTH PLAT OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 30, 1959 AS DOCUMENT NUMBER 1849370, WHICH PART OF LOT 2 IS QUOTED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 2 AND RUNNING, THENCE NORTHEASTWARDLY ALONG THE AVENUE 1 LINE OF SAID LOT 2 (BEING ALONG THE WESTERLY LINE OF AVENUE 1 AVENUE), A DISTANCE OF 60 FEET; THENCE EASTERLY ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID EASTERLY LINE OF LOT 2, A DISTANCE OF 164.12 FEET, THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 164.12 FEET TO A POINT WHICH IS 25.0 FEET NORTH MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 89.76 FEET WEST MEASURED ALONG THE SOUTH LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT 2; THENCE WEST ALONG A LINE 25 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2) AFORESAID, A DISTANCE OF 137.49 FEET, THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 937.76 FEET WEST MEASURED ALONG THE SOUTH LINE OF LOT 2) FROM AFORESAID SOUTH EAST CORNER OF LOT 2; THENCE EAST ALONG A LINE 25 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2) AFORESAID, A DISTANCE OF 359.25 FEET TO THE POINT OF BEGINNING, FOR AN EASEMENT AND UPON:

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PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT FILED AS DOCUMENT NUMBER LR 2685259 AND AS CREATED BY DEED RECORDED ON BEHALF OF TRUST FIDUCIARY BANK, A CORPORATION OF ILLINOIS, AND CERTIFIED UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS THAT CERTIFIED DEED OF HORACE SWANSON AND LYLE ANN SWANSON, HIS WIFE, DECED, GOVERNER R. E. 1976, AND FILED NOVEMBER 26, 1976 AS DOCUMENT LR 2685259.

THAT THIS PARCEL IS LOCATED IN THE 10TH PLAT OF SUBDIVISION OF PART OF THE COURTHOUSE AND THE COURTYARD OF THE JUDICIAL BRANCH, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 1ST LAKE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECEIVED IN THE OFFICE OF THE CHIEF CLERK OF TITLES OF COOK COUNTY, ILLINOIS, AND RECORDED ON DEEDS INDEXED 3849370, WHICH PART OF LOT 2 IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST CORNER OF LOT 2 AND RUNNING; THENCE NORTHERLY ALONG THE EASTERN LINE OF LOT 2 FOR 10 FEET (BEING ALSO THE WESTERLY LINE OF PARCEL 3); THENCE NORTHERLY 40 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE, 10 FEET, PARALLEL TO THE EASTERN LINE OF LOT 2, A DISTANCE OF 59.43 FEET, OR THE WIDTH OF PARCEL 3; THENCE NORTHERLY ALONG A STRAIGHT LINE, A DISTANCE OF 141.06 FEET, WHICH IS 141.06 FEET NORTH (MEASURED PERPENDICULAR TO THE EASTERN SOUTH LINE OF LOT 2) AND 138.24 FEET WEST (MEASURED ALONG SAID EASTERN SOUTH LINE OF LOT 2) FROM Aforesaid SOUTH EAST CORNER OF LOT 2; THENCE WESTERLY 6 FEET PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 54.92 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO LOT 2, 141.06 FEET, THE SAME DISTANCE AS THE STRAIGHT LINE OF LOT 2, A DISTANCE OF 36.16 FEET, THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 90.26 FEET, WHICH IS 54.92 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTHERN END OF LOT 2) AND 89.26 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM Aforesaid SOUTH EAST CORNER OF LOT 2; THENCE SOUTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 141.22 FEET, THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.79 FEET, TO THE POINT OF BEGINNING, FOR INGRESS AND EGREGIUS, AND THE COURT, ILLINOIS.

702 Waukegan Road, Glenview, IL 60025
PIN: 04 35 314 041 1038

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THIS INSTRUMENT WAS PREPARED BY:

- 111 West Washington Street
Chicago, Illinois 60602
IN DUPL.

Thomas Szajnowski
Chicago Title and Trust Company
630-2168

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RELEASE DEED

F. 217 R. 12/23

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Donald H. Greenberg and Joyce S. Greenberg, his wife,

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number LR 36 30 740.

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

together with all the appurtenances and privileges thereto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

Date November 4, 1987

CHICAGO TITLE AND TRUST COMPANY
as Trustee aforesaid,

By Karen Naughton, Assistant Vice-President

Attest

John S. Simms, Assistant Secretary



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

STATE OF ILLINOIS,)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument by said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date 11/4/87
Notary Public

D NAME *Greenberg*
STREET 702 Waukegan Rd
CITY Glenview IL 60025
L
Y
INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER 533

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

"OFFICIAL SEAL".
Karen Naughton
Notary Public, State of Illinois
My Commission Expires 10/30/90

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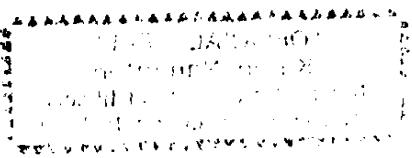
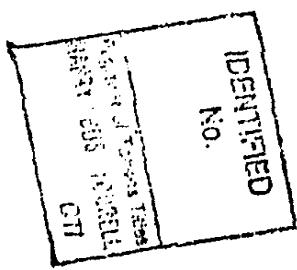
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Re

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CDT
9/22/88