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Form #20

Certificate No. 1455466 Document No. 3669690

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached
on the Certificate 1455466 indicated affecting the
following described premises, to-wit:

Lot 33 in Block 8 in Shepard's Michigan Avenue Number
3, a Subdivision in the Southeast 1/4 of Section 2 and
in the Northeast 1/4 of Section 11, Township 36 North,
Range 14, East of the Third Principal Meridian, in Cook
County, Illinois, according to the Plat thereof
registered as Document number 359972. Commonly known
as 14318 Avalon Avenue, Dolton, Illinois.

PIN: 29-02-408-029-0000

3669690

SLAC
Cook County Clerk's Office

3669690

Section _____ Township _____ North, Range _____ East of the
Third Principal Meridian, Cook County, Illinois.

Shapiro & Kreisman

CHICAGO, ILLINOIS 11/27 1997

SHAPIRO & KREISMAN, P. C.
101 N. LA SALLE - SUITE 1000
CHICAGO, ILLINOIS 60602

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UNOFFICIAL COPY (8/23/07)

United States District Court

Northern District of Illinois

Eastern Division

I, H. Stuart Cunningham, Clerk of the United States District Court for the Northern District of Illinois, do hereby attest and certify that the annexed document is a full, true, and correct copy of the original(s) on file in my office and in my legal custody.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the seal of the aforesaid Court at Chicago, Illinois on 11/30/87.

H. STUART CUNNINGHAM

CLERK

By: Cynthia Bryant

Deputy Clerk

3663630

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Minute Order Form
(Rev. 4/88)

UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

Name of Assigned Judge	Grady	Sitting Judge if Other Than Assigned Judge	
Case Number	87 C 3914	Date	November 18, 1987
Case Title	The Provident Institution for Savings in the Town of Boston vs. Michael J. Watkins, et. al.,		

MOTION: (In the following box (a) indicate the party filing the motion, e.g., plaintiff, defendant, 3d-party plaintiff, and (b) state briefly the nature of the motion being presented.)

SHAPIRO & KREISMAN, P.C.

Enter an order approving the Report of Sale and Distribution

DOCKET ENTRY: (The balance of this form is reserved for notations by court staff.) NOV 20 1987

(1) <input type="checkbox"/>	Judgment is entered as follows:	(2) <input checked="" type="checkbox"/>	(Other docket entry:)
<p style="font-size: 1.5em; font-family: cursive;">Enter Order Approving Report of Sale and Distribution.</p>			
(3) <input checked="" type="checkbox"/>	Filed motion of (use listing in "MOTION" box above)		
(4) <input type="checkbox"/>	Brief in support of motion due _____		
(5) <input type="checkbox"/>	Answer brief to motion due _____, Reply to answer brief due _____		
(6) <input type="checkbox"/>	Hearing on _____ set for _____ at _____		
(7) <input type="checkbox"/>	Status hearing <input type="checkbox"/> held <input type="checkbox"/> continued to <input type="checkbox"/> set for <input type="checkbox"/> re-set for _____ at _____		
(8) <input type="checkbox"/>	Pretrial conference <input type="checkbox"/> held <input type="checkbox"/> continued to <input type="checkbox"/> set for <input type="checkbox"/> re-set for _____ at _____		
(9) <input type="checkbox"/>	Trial <input type="checkbox"/> set for <input type="checkbox"/> re-set for _____ at _____		
(10) <input type="checkbox"/>	<input type="checkbox"/> Bench trial <input type="checkbox"/> Jury trial <input type="checkbox"/> Hearing held and continued to _____ at _____		
(11) <input type="checkbox"/>	This case is dismissed <input type="checkbox"/> without <input type="checkbox"/> with prejudice and without costs <input type="checkbox"/> by agreement <input type="checkbox"/> pursuant to <input type="checkbox"/> FRCP 41(j) (failure to serve) <input type="checkbox"/> General Rule 21 (waiver of prosecution) <input type="checkbox"/> FRCP 41(a)(1) <input type="checkbox"/> FRCP 41(a)(2)		
(12) <input checked="" type="checkbox"/>	(For further detail see <input type="checkbox"/> order on the reverse of <input checked="" type="checkbox"/> order attached to the original minute order form.)		

<input type="checkbox"/> No notices required. <input type="checkbox"/> Notices mailed by judge's staff. <input checked="" type="checkbox"/> Notified counsel by telephone. <input type="checkbox"/> Docketing to mail notices. <input type="checkbox"/> Mail AD 410 form.	<p style="font-size: 1.2em;">2 + HUSA</p> <p style="font-size: 1.2em;">NOV 19 1987</p> <p style="font-size: 1.2em;">Baw</p> <p style="font-size: 1.2em;">NOV 22 1987</p>	number of notices date docketed docketing copy initials date mail notices mailing copy	Document # <div style="font-size: 2em; border: 1px solid black; padding: 10px; width: 40px; margin: 0 auto;">24</div>
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87-5193

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

The Provident Institution for
Savings in the Town of Boston

PLAINTIFF,

-vs-

Michael J. Watkins, First
National Bank in Chicago Heights
as Trustee UTA# 6069, Harry
"Bus" Yourell, Registrar of
Titles, United States of
America

DEFENDANTS.

NOV 19 1987
RECORDED
NOV 19 1987

NO. 87 C 3914

Honorable Judge
Grady

ORDER APPROVING
REPORT OF SALE AND DISTRIBUTION

This cause coming to be heard on Plaintiff's motion for the entry of an order approving the Report of Sale and Distribution filed by the duly appointed Special Commissioner of this Court.

The Court having examined said report finds that the Special Commissioner has in every respect proceeded in accordance with the terms of this Court's Judgment and that said sale was fairly and properly made, and that the proceeds derived therefrom were properly distributed and were sufficient to pay in full the amount due the Plaintiff pursuant to said Judgment, including fees, disbursements and commission of said sale.

IT IS ORDERED that the sale of the premises involved herein by said Commissioner, the distribution by him of the proceeds of sale, issuance of the Commissioner's Certificate of Sale and his Report of Sale and Distribution of proceeds of said sale, be and the same are hereby approved and confirmed.

ENTERED:

John F. Grady
JUDGE

DATE: *November 18, 1987*
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1161 A Lake Cook Road
Deerfield, Illinois 60015
(312)945-6040

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