CANCELLED NOTE EXHIBITED

05/28/87
CAUTION Consult a temper before using or acting uniter this form
of warrance, including freschancebilly and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3669181

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That	PATHWAY FINANCIAL, A FEDERAL
ASSOCIATION, T/K/A Chicago Federal Savings and Lo.	an Association
a corporation of the <u>of America</u> , for and in considerate	ion of the payment of the indebtedness
secured by themortgags hereinafter mentioned, and the cance	liation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledge	ed, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto William J. Watters and Vo	era P. Watters, his wife operty)
1113 Shermer Road Northbrook, Illinois	
heirs, legal representatives and assigns, all the 1ght, title, interest, clai	m or demand whatsoever it may have
filed in the Registrar Office of	25th day of May
19 76, and records an page as document No. 19 1485	ounty in the State of Illinois, in book to the premises therein described,
situated in the County of Cook State of Illinois, as follow,	•
Musicular at the County of, State of Millors, as lone w.,	to wit.
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the suid PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

has caused these presents to be signed by its Asst.Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 17th day of July 19 87

PATHWAY FINANCIAL

(SEAL)

Attest: Sand 5 Souha

This instrument was prepared by Janny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,

760 10 maker: 12-28-308-006-0000 76016

"1113 sher Mer Rd Northbrook, Il 60062 3669181

That part of a Tract described as Lots One (1) to Five (5), both inclusive, in Weber's Addition to Shermerville, hereinafter described, described as follows: Beginning at the intersection of the Southwesterly Line of said Lot Five (5) with a line 196.0 feet Southeasterly of, as measured at right angles to, the Southeasterly Line of Shermer Road, said Southeasterly Line of Shermer Road, being Thirty Three (33) feet Southeasterly of and parallel with the Northwesterly Line of said Lots One (1) to Five (5); thence Northeasterly on said line parallel to and 196.0 feet Southeasterly of the Southeasterly Line of Shermer Road, 34.0 feet; thence Southeasterly at right angles to the last described line 100.07 feet, more or less, to the Southeasterly Line of said Lots One (1) to Five (5); thence Southwesterly along the Southeasterly Line of said Lots One (1) to Five (5), 41.73 feet more or less to the Southwesterly Corner of said Lot Five (5); thence Northwesterly along the Southwesterly Line of said Lot Five (5), 100.38 feet more or less to the place of beginning.

ALSO

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30 STATE

ILLINOIS

The Northwesterly Nine (9) feet (f the Southeasterly Nineteen (19) feet of the Northeasterly Eighteen (18) feet of that part of said Lots One (1) to Five (5), lying Southwesterly of a line drawn at right angles to a line 196.0 feet Southeasterly of and parallel with the Southeasterly Line (f Shermer Road, from a point 218.50 feet Northeasterly of the intersection of said parallel line with the Southwesterly Line of said Lot Five (5).

All in Weber's Addition to Shermerville, being a Subdivision of part of Lot Seventeen (17) in Assessors Division in Section 10, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinoir.

88-70-60 SHRIKE NOISSIMMOD AM

SHEIFY FYNGEMLETD CIVEN under my hano and aid) lase_ COCRETAL ۷8 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors Of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Asst Vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ABBistant Secretary of said corporation, and personally known to me to be the .. personally , a corporation, and Sarah F. Bechard **VESOCIATION**, personally known to me to be the Asst. Vice President of PATHWAY FINANCIAL. A FEDERAL in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. Charles J. Svoboda a notary public SHEIL'A LANGENFELD COUNTY OF