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3670261

LOAN NO. 8643-9
0364

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
THE OFFICE OF THE MORTGAGE OR DEED OF TRUST
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

LEGAL PAPER
MORTGAGE
EXHIBIT B
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

and all other persons, that the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

for incorporation of the United States of America, for and in consideration of ten dollars, and for other good and valuable
consideration, the receipt whereof is hereby acknowledged, duly heretofore received, Relieve and Quietly Hold each

MARLENE H. VAUTIER, A SPINSTER

AND..

ROSEMARY R. VAUTIER, A WIDOW AND MARY BINGE MARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whereof it may have acquired by, through, or by a certain Deed or Deed of Trust, day of RECEIVED
REGISTERED APRIL 19, 1971,
APRIL, A.D. 1971, and recorded in the Office of the Clerk of the Circuit Court of

COOK County, in the State of Illinois, in Book 247151, of Records, on page 181.

Document No. 30-138-16, to the premises therein described, situated in the County of

COOK, state of Illinois, as follows to wit:

UNIT 1.
Unit 101 as described in survey delineated on and attached to and a part of a Declaration
of Condominium Ownership registered on the 9th day of March, 1971 as Document Number 2546214.

AN UNDIVIDED 1.78554 INTEREST (EXCEPT THE UNIT) Delineated and described in said survey)
in and to the following Described Premises.

That part of Lots Thirty Four (34) to Thirty Eight (38) both inclusive,
Lots Fifty Five (55) to Sixty (60), both inclusive, that part of vacated
LaCrosse Avenue, all lying South of a line 414.08 feet South of and parallel
with the South line of Golf Road (Simpson Street), also the vacated North
and South alley(except the North 269.08 feet thereof) lying West of and
adjoining Lots Forty Seven (47) through Fifty Nine (59), both inclusive,
all in Tolman and Thiele's Cicero Avenue-Simpson Street subdivision of
the North 40 rods of the East 13 rods of the North East Quarter (1/4) of
Section Sixteen (16), Township Forty One (41) North, Range Fifteen (15),
East of the Third Principal Meridian.

RECORDED
RECORDED
RECORDED

Secretary

STATE OF ILLINOIS : SS.
COUNTY OF COOK :

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary Wenzel
Notary Public

This Document Prepared by LARRY R. SCHIMMEL, Sr. V.P.
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., CHICAGO, ILL. 60639

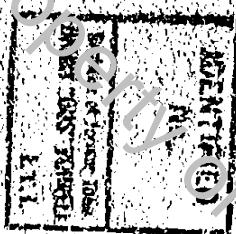
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3670364

NO. 111. 10 A.M.

3670364



STATE OF ILLINOIS
12 WEST MADISON
CHICAGO, ILLINOIS 60602

3670364

COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2000 N. Cicero
Chicago, Illinois 60645

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4 9 3 0
2720 W. Devon Ave., Chicago, IL, 60639
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
This Document Prepared by LARRY R. SCHIMMEL, S.C.V.P.

CIVILIAN under my hand and declare that the day and year first written above,
and contained in this instrument, is the date of my signature on this instrument.
I, LARRY R. SCHIMMEL, S.C.V.P., do hereby declare and certify that the above
and contained in this instrument, is true and correct to the best of my knowledge
and belief. I further declare that I have read and understood the terms and conditions
of this instrument and that I am signing this instrument in my capacity as
Chairman of the Board of Directors of Cook County Federal Savings and Loan Association
and that I am signing this instrument in my capacity as President of Cook County
Federal Savings and Loan Association and that I am signing this instrument in my capacity as
Chairman of the Board of Directors of Cook County Federal Savings and Loan Association
and that I am signing this instrument in my capacity as President of Cook County Federal Savings and Loan Association.

STATE OF ILLINOIS | SS
COOK COUNTY |

Attala
Schenck
By
RECEIVED JULY 1 1988
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
114 South Dearborn Street, Chicago, IL 60603
IN TESTIMONY WHEREOF, THE SAID RECORD COMPANY, MORTGAGE
AND LOAN ASSOCIATION has caused this instrument to be signed in its name
and those presents to be signed by it. Presidents, etc., authorized to do so.

Fax I.D. #: 10-16-205-0, -1001
Property Address Known #: 4840 Foster - Unit 101, Skokie, Illinois 60076
and those presents to be signed by it. Presidents, etc., authorized to do so.

ARLEAN M. VAUTHIER, A SPINSTER
AND .

considerations, the recipi wherou is hereby acknowledged, does hereby Kewm, Cunvey, Release and Quiet-Jam unto
a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS
know all & witness by these presents, that the
WAS FILED.
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
FOR THE PROTECTION OF THE OWNER, THIS RELEASE

LEGAL FOLLOWS MORTGAGE
EXHIBITED NOTE CANCELLED

RELEASED DEED (X in duplicate) U.S. 6 / LOAN NO. 3 4
8643-9

3670361

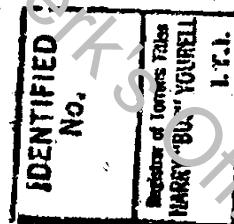
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RECEIVED

3670364

AM, NOV 27 AM 11:05
HARRY (BUD) YOUNGELI
REGISTRAR OF TITLES

3670364



INTER COUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 9A

51105023

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