## UNOFFICIAL COPY

rown, Kenneth crest Pk. Greyhound 11 Des Plaines Ave. oc. 26857993

Forest Pk. IL. \$3,908,68

11/10/83

rown, Kenneth
//B/A Ken Browns Landscraping Service
508 Dewey
00c. 26241949

Evanston, IL. \$1,663.55

5/26/82

Brown, Kenneth 8300 S. Vernon Doc. 26327845 Doc. 26842911 Chgo., IL. \$7,299.37 \$7,306.85

8/20/82 10/31/83

Stoppenty Ox Cook Brown, Kenneth L. & Linda 7736 W. 87th Pl. Doc. 267652 よう

Bridgeview, IL. Cheo...(L. 3361.4) \$2,176.38

9/7/83

Brown, Kenneth M. 3600 N. Lake Shore Dr. Dec. 86527602

11/10/86

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **whet is possible U.S. Sederal tax Lie**r

Loan No.

nd Release of

	7.4	3"
RTHWESTERN SAVINGS	AND LOAN ASSO	CIATION

State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Kenneth J. Brown and Jean A. Brown, his wife

Cook Illinois of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the June , A.D. 19 68 , and recorded in the Recorder's Office of Registrar's Cook Illinois County, in the State of 2395863 of rec. rdi, on page , as document No. , and a certain Assignment of Rents dated the , and recorded in the Recorder's Office of County, in the State of , in book of records, on page. . as document No. , to the premises therein described, as follows, to-wit: Lot 24 in John L. Haverkampf's Jr., Resubdivision of part of Block 21 in S. S. Hayes Kelvyn Grove Addition to Chicago, being a Subdivision of the South West quarter of Section 27, Town 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 13-27-320-011 )= RO Perm. Tax No. Property Address: 4723 W. Altgeli St. 田 situated in the City Chicago , County of Cook State of , together with at the appurtenances and privileges thereunto belonging or Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate se 1 to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice Secretary, this Asst. A.D., 1987 . 27th day of October 'ERN SAVINGS AND LOAN AUTOCIATION

STATE OF

Illinois

the undermark is a Notary Public

**COUNTY OF** 

Cook

Josephine Valenti

James L. Busch

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

President of

personally known to me to be the Vice

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and personally known to me to be the . Asst. Ann Lukasiewicz Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

27th day of , A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti

2300 N. Western Ave.

My commission expires 6-26-90

October

Chicago,  $\Pi_{\star}$  60647 for the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

HARRY IBUSTYOUR REGISTRAR OF TH HARRY "BUS" YOURELL IDENTIFIED

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