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10-14-B7

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

3672914

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,

a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joseph W. Bulgatz and Julie Bulgatz, his wife

(NAME AND ADDRESS OF PROPERTY)
10033 East Frontage, Skokie, IL 60077

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of July, 19 85, and ~~FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK _____ OF RECORDS, ON PAGE _____, AS DOCUMENT NO. 3418717~~ filed in the Registrar's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3418717, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

The West 18.50 feet of the East 91.83 feet of the following described property: Lot ten (10) (Except the South 1.41 feet thereof) and the South 1.44 feet of Lot nine (9), also that part of Lot "A", lying North of the Easterly extension of the North line to said South 1.41 feet of Lot ten (10) and lying South of the Easterly extension of the North line of the said South 1.44 feet of Lot nine (9) (taken as a tract), in Orchard Manor Highlands subdivision of part of the East five (5) acres of the West fifteen (15) acres of the fractional Northeast quarter (1/4) of section 9, Township 41 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 1, 1956, as Document number 1686411.

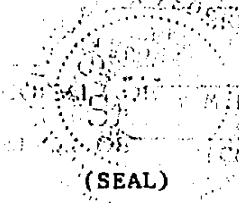
Tax ID# - 10-09-200-093 AAO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12th day of November, 19 87.

PATHWAY FINANCIAL

By [Signature]
Assistant Vice President
Attest: [Signature]
Assistant Secretary



This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

IN DUPLICATE

RELEASE DEED

3672914 Corporation

1987 DEC -9 AM 9:16
HARRY (BUS) YOU'RE
REGISTRATION OF TITLES

UNOFFICIAL COPY

IDENTIFIED
No.
HARRY "BUS" YOU'RE
Saratoga

ADDRESS OF PROPERTY:

3672914

MAIL TO:

Richard pang chu thiang
10033 E Frontage Rd
SKOKIE IL 60077

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

(SEAL)

SHEILA LANGENFELD
MY COMMISSION EXPIRES 09-04-88

Notary Public
19 87 day of November 12th

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. SVOBODA, President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, and LINDA M. BROWN, a corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF WILL }
SS