C611-

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RELEASE OF MORTGAGE

Loan No. 643256-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

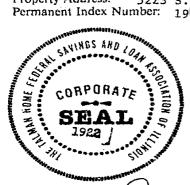
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR E. CARLSON, VERTA M. CARLSON, his wife

TITLE AGENCY ORDER all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ (3026868) to the premises therein de-County, Illinois, as Document No. Assignment of Rents #3026869 COOK Registrar's office of scribed to-wit:

434 in D.J. Kennedy's Park Addition in the of Sec 12, T 38 N, R13, E of the 3rd P.M.

Property Address: 5223 S. Campbell, Chicago, IL 60632 Permanent Index Number: 19-12-414-009-0000 June H.1.0.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagec or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS JCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 87 cers, this 7th day of April

THE TALMAN HOME FUNCTAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

Singly M. REGRUAN Hotary Public, State ... Blinch

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only an norized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author. and afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH MORTGAGE OR

TRUST WAS FILED.

Mail to:

UNOFFICIAL COPY

REAL ESTATE LIST

SOF OEC 10 PH 2: 21 ARREVISION ARE HARRY (BUS) YOU SELL OF

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