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And Release of Mortgage

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

ML-01-3932-2

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the inc	debtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum o	of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto	Pinkie C. Walker, Jr. and Mary Walker, his wife

and State of of the County of of the County of COOK. and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the Registrar's , A.D. 19 67 , and recorded in the Recorder's Office of öth day of July Cook County, in the State of . in book Illinois , as document No. 2351437 of records, on page ,, and a certain Assignment , 19 of Rents dated the day of , and recorded in the Recorder's. Office of County, in the State of of records, on page , as document No. , to the premises therein described, as follows, to-wit: LOT FOURTEEN----THE NORTH HALF (1/2) OF LOT FIFTEEN -----(15) In Block One (1) in Gray's Addition to Cornell, in the Northeast Quarter (1/4) of Section 20, Jown 38 North, Range 14 East of the Third Principal

PERMANENT TAX NUMBER:

PROPERTY AUDRESS:

20 26 218 029 0000 101ume 264

7326 South Kenwood Avenue, Chicago, IL

situated in the

City ILLINOIS

, County of Cook

together with elicine appurtenances and privileges thereunto belonging or State of appertaining.

IN TESTIMONY WHERFOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its

Assistant

24th

day of

August

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

ATTEST:

Secretary

President

STATE OF

ILLIHOIS

the undersigned, a Notary Public

COUNTY OF

COOK

Ruthie M. Johnson

Thelma J. Smith

personally known to me to be the

President of

24th

ILLINGIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and Uarla R. Goode personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

LLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 4619 SO. DR. M. L. KING, JR. DR. CHICAGO, ILLINOIS 60653 MAIN OFFICE

Mail To

Mr. and Mrs. Pinkie C. Walker, Jr.

7326 South Kenwood Avenue Chicago, IL 60619

Notary

-7326 S. Kenwood 4. cayo II. 606/9

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Property of Cook County Clark's Office