

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto \_\_\_\_\_

Leslie G. Dehm and Margaret E. Dehm, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

March 5, 1965

and recorded in the office of the Recorder of Deeds of \_\_\_\_\_ County,

Cook

Registrar of Titles

2198645

Illinois on March 10, 1965 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ to the following described premises:

Lot Nineteen (19) in Barrington Trails Unit No. 1, being a Subdivision in the Northwest Quarter (1/4) of Section 4, Township 42 North, Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 17, 1954, as Document No. 1695794.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

3673021

02-04-105-013  
CCO  
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together with all the appurtenances and privileges hereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, \_\_\_\_\_ 13th day of \_\_\_\_\_ November 1987

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

*[Signature]*

Exec Vice President

ATTEST:

*[Signature]*  
Asst. Secretary

(SEAL)

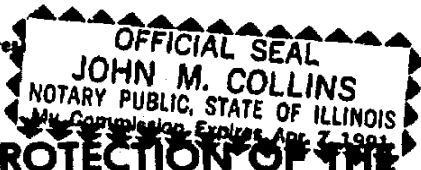
STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, John M. Collins a notary public in and for the County and State aforesaid, do hereby certify that Hugh H. Palmer personally known to me to be the Exec Vice President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Kim M. Remensnyder personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Exec Vice President and Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of November, 1987

My Commission expires



*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

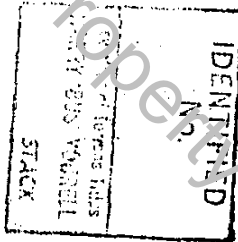
THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

# UNOFFICIAL COPY

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Calvin H. Canby, III  
Attorney at Law  
123 S. Hough Street  
Barrington, Ill. 60010



3673021

HARRY BUSBY GURELL  
REGISTRAR OF TITLES

1987 DEC -9 AM 11:25

*Handwritten:* 3673021  
*Handwritten:* [unclear]

*Large diagonal watermark:* Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312-603-4000

RECORDED  
INDEXED  
DEC 10 1987  
COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILL.