

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

*Handwritten signature/initials*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert E. Waninski and Joan B. Waninski, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of October, A. D. 19 75, and registered in the Registrar's office of Cook County, in the state of Illinois, in Book volume 2477-1 of Records, on page 225, as Document No. 2835169, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 13 in Block 2 in Cryer's-Sibley Park Addition, a subdivision of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 12, Township 36 North, Range 14, East of the Third Principal Meridian

Property Address: 412 Luella Avenue, Calumet City, Illinois 60409

Tax I.D. No.: 29-12-216-037-0000

3573167

ABC

3573167

*Legal Release Mortgage Cancelled with Substantive*

IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 15th day of June, A. D. 19 87.

Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

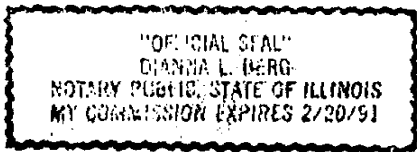
By: *[Signature]* Vice President  
Attest: *[Signature]* Assistant Secretary

THIS RELEASE DEED HAS BEEN EXECUTED IN DUPLICATE.

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Judith A. Polo, personally known to me to be the Vice President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day of June, A. D. 19 87.



*Dianna L. Berg*

NOTARY PUBLIC

This document was prepared by: Paula A. Steffensmeier of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TL 302 391-13

LAND TITLE

UNOFFICIAL COPY

BOX \_\_\_\_\_

Release of Mortgage  
BY CORPORATION

TO

*Mailed to*  
*John Myerson*  
*P.O. Box 577*  
*Springing, Ill*  
*60438*

*1236449*

3673167  
RE DUPLICATE

1987 DEC -9 PM 3:05  
HARRY (BUS) YORELL  
REGISTRAR OF TITLES

IDENTIFIED No.	Registered in Cook County, Illinois HARRY (BUS) YORELL WHITE
-------------------	--

3673167

Property of Cook County Clerk's Office

LAND TITLE CO.  
109 W. MONROE, 4th FLOOR  
CHICAGO, ILLINOIS 60602

FILE # HL-347391-53

*Card 1*

THIS DOCUMENT IS NOT REGISTERED  
AND MUST BE FILED UNDER THE  
TORRENS SYSTEM IN THE OFFICE OF  
THE REGISTRAR OF TITLES OF  
COOK COUNTY.