RELEASE OF MORTGAGE

625620-1 Loan No.

001 HE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto Linda S. Fint, spinster,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 3090690 to the premises therein de-Registrar's office of scribed to-wit:

MORTGAGE LEGAL DESCRIPTION RIDER

Unit No. as delineated on the Survey of the following described parcel of real estate:

Parcel 1: All of Lot 15, all of Lot 16, and Lot 17 (except the east 5 feet thereof), in Tilt's Addition to Lakeview, in Section 21, Township 40 North, Tange 14, East of the Third Principal Meridian, in Cook County, Illinois; 8 50

First 2: Lot 5 in the Subdivision of Lots 1 to 5 in the Resubdivision of Lots 12; 13, and 14 in Tilt's Addition to Lakeview, a subdivision of Lots 1, 2, 7, 13, 17, and 18 and parts of Lots 7, 8, 9, 11, and 16 in Hambleton and No e's Subdivision of Block 10 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37 in Pine Grove, a subdivision by Elisha E. Hundley of Fractional Section 21, Tomoship 40 Horth, Range 14, East of the Third Principal Meridian, in Cook County, 17, 1nois,

Property Address: Permanent Index Nu

THE WAY

SANCELLED NOTE EXTRIBITED

which Plat of Survey attached as Exhibit A to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a national banking association as Trustee under Trust Agreement dated March 1, 1978 and known as Trust No. 40033, recorded in the office of Recorder of Deeds of Cook County, Illinois, as Decument No. 4003324; together with its undivided 2,849 percentage interest in said parcel (excepting from old parcel all the property and space comprising all of the units the eof) as described in said Declaration and survey, and together with an exclusive assement in and to Parking Space 8

Mortgagor hereby grants to Mortgagoe, is juccessors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declaration as though the provisions in said Declaration were recited and stimulated at length herein.

By:

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DERAL SAVINGS to caused its corpoluly authorized offi-

ASSOCIATION OF

Loan Servicing Officer 'STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and decdor said course and or set forth and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLA CESARONE

Loan Servicing Officer

Notary Public, State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, filinois 60634

Recorder's	Box	No	 	 	
Mail to:					

Linda S. Fint

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3741 N. Sheffield Chicago, IL 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR IN WHOSE HE MORTGAGE OR DEED

TRUST WAS FILED.

Notary Public

FORM NO:M2400 JAN 88

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TO THE STATE OF THE STATE 29 S. LASALLE 5th FLJOR CHICAGO, IL. 60603 HARRY (BUS) YOURELL LI # Nd 6- 330 188

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Loan No. 62562

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scribed to-wit: Registrar's office of whatsoever it may !

14213020311012 749 Brompton Avenue, Chicago, Illinois 60657

successor in interest to the original mortgagee. inort gage and has the right to release same either as the original mortgagee or as Laid Association warrants that it has good right, litle, and interest in and to said

cers, this 13th any of 7861, Мочепрет rate seal to be affixed, and these presents to be signed by its duly authorized offi-AND LOAN & SOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

LINOIS

COUNTY OF COOK SS. ST.

1922

Permanent Index Number:

Property Address:

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and purposes therein set forth. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEr ERY CERTIFY THAT; the persons

My Controls for Expires 3/17/91 Notary mubile, State of Hilmols AICLA CESARONE

Loan Servicing Officer

THIS INSTRUMENT WAS PREPARED BY:

Monidge, Illinois 60634 4242 Horth Harlam Avenue NOITAROGROD BEADTROM SMOH MAMJAT

Chicago, IL 60613 3741 N. Sheffield Linda S. Fint Recorder's Box No.

GIVEN under my hand and notatial scal, the day and year first above written.

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TRUST WAS FILED.

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BE FILED WITH THE RECORDER

OWNER, THIS RELEASE SHA

FOR THE PROTECTION OF

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MOOTEY WOOLEY

29 S. LASALLE 5th FLOOR CHICAGO, IL. 60603 DUARANTY FUND, PIC.