

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Jack N. Beloshapka, Special Representative, of the FSLIC as receiver for Manning Savings and Loan Assoc., City of Chicago Illinois, being first duly sworn, on oath depose and say that heretofore, on or about \_\_\_\_\_, 19\_\_\_\_, there was issued and delivered to \_\_\_\_\_, the full satisfaction and release of a certain mortgage date the 20th day of May \_\_\_\_\_ A.D. 1981 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens document # IR 3, 216, 118 and a certain assignment of rents dated the \_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, and filed in the office of Registrar of Cook County, State of Illinois Torrens record as Document # \_\_\_\_\_ to the premises therein, described as follows:

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$55,500.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW, THEREFORE, the FSLIC as receiver for Manning Savings & Loan Associates successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$55,500.00, and the mortgage securing the said indebtedness of \$55,500.00, and the registering on all of the following Torrens Certificates of Title numbers: 1272883 and also the release given by \_\_\_\_\_, to replace release dated \_\_\_\_\_, 19\_\_\_\_ issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

Property Address:  
200 Lake Blvd., #455,  
Buffalo Grove, IL  
PIN: 03-09-200-021-1055

By: Jack N. Beloshapka  
(capacity) Special Representative  
(address) 20 N. Clark Street, Suite 4000  
(city) Chicago, IL 60602

Subscribed and sworn to before me this 10th day of December 1987  
Anthony P. Kurrieger  
Notary Public

Prepared by: FSLIC as receiver for Manning Savings & Loan  
20 N. Clark Street, Suite 4000  
Chicago, IL 60602

My Commission Expires 3/23/91



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT 55 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 23rd day of June, 1973 as Document Number 2691272

## ITEM 2.

An Undivided 1.333333 interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of LOT THREE (3) in Cambridge Countryside Unit 8 (hereinafter described) described as follows: Commencing at a point on the East line of said Lot 636.92 feet South of the most Easterly Northeast corner of said Lot; thence North 90°00'00" West, at right angles to said East line of Lot 3, 179.84 feet to the place of beginning of the parcel of land to be herein described; thence North 67°00'00" West, 187.92 feet; thence North 23°00'00" East, 7.0 feet; thence North 67°00'00" West, 43.0 feet; thence South 23°00'00" West, 1.10 feet; thence North 67°00'00" West, 162.83 feet; thence South 23°00'00" West, 78.0 feet; thence South 67°00'00" East 193.38 feet; thence North 23°00'00" East, 30.08 feet; thence South 67°00'00" East, 200.37 feet; thence North 23°00'00" East, 78.00 feet to the place of beginning, said Cambridge Countryside Unit 8 being a Subdivision in the North Half (1/2) of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 11, 1969, as Document Number 2444606. ✓

# UNOFFICIAL COPY

0 3 6 7 4 5 7 4

UNIT 51 as described in survey delineated on and attached to and a part of a Declaration of Condominium  
Ownership registered on the 23rd day of June, 1972 as Document Number 2831252

## ITEM 2

An Undivided 1/2 interest (except the Units delineated and described in said survey) in and to the following  
Described Premises:

That part of LOT THREE (3) in Cambridge Countryside Unit 8 (hereinafter described) described as follows: Commencing at a point on the East line of said Lot 636.92 feet South of the most Easterly Northeast corner of said Lot; thence North  $90^{\circ}00'00''$  West, at right angles to said East line of Lot 3, 179.84 feet to the place of beginning of the parcel of land to be herein described; thence North  $67^{\circ}00'00''$  West, 137.92 feet; thence North  $23^{\circ}00'00''$  East, 7.0 feet; thence North  $67^{\circ}00'00''$  West, 43.0 feet; thence South  $23^{\circ}00'00''$  West, 41.08 feet; thence North  $67^{\circ}00'00''$  West, 162.83 feet; thence South  $23^{\circ}00'00''$  West, 78.0 feet; thence South  $67^{\circ}00'00''$  East 193.38 feet; thence North  $23^{\circ}00'00''$  East, 34.08 feet; thence South  $67^{\circ}00'00''$  East, 200.37 feet; thence North  $23^{\circ}00'00''$  East, 78.00 feet to the place of beginning, said Cambridge Countryside Unit 8 being a Subdivision in the North Half (1/2) of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 11, 1969, as Document Number 2444606.

3672574

Recorder's Office

**UNOFFICIAL COPY**

*Handwritten notes:* 3671571, 3671571

*Handwritten:* A-205154

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation of the U.S. For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William E. Greenfield and Anita L. Greenfield, his wife (Name and Address) 200 Lake Blvd #455, Buffalo Grove, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20th day of May, 19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. LR 3 216 118, to the premises therein described as follows to wit:

Unit Number ~~55 as shown and identified~~ on the survey of that part of a tract of land described as follows:

That part of LOT THREE (3) in Cambridge Countryside Unit 8 (hereinafter described) described as follows: Commencing at a point on the East line of said Lot 636.92 feet South of the most Easterly Northeast corner of said Lot; thence North 90°00'00" West, at right angles to said East line of Lot 3, 179.84 feet to the place of beginning of the parcel of land to be herein described; thence North 67°00'00" West, 187.92 feet; thence North 23°00'00" East, 7.0 feet; thence North 67°00'00" West, 43.0 feet; thence South 23°00'00" West, 41.02 feet; thence North 67°00'00" West, 162.83 feet; thence South 23°00'00" West, 78.0 feet; thence South 67°00'00" East, 93.38 feet; thence North 23°00'00" East, 34.08 feet; thence South 67°00'00" East, 200.37 feet; thence North 23°00'00" East, 78.00 feet to the place of beginning, said Cambridge Countryside Unit 8 being a Subdivision in the North Half (1/2) of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 11, 1969, as Document Number 2444604.

*Handwritten initials:* MK

TAX # 03-09-200-021-1055

PROPERTY ADDRESS: 200 LAKE BLVD., UNIT 455  
BUFFALO GROVE

*Vertical handwritten:* 3671571

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Special Representative, this 11th day of December, 19 85.

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

By: Jack N. Beloshapka  
Jack N. Beloshapka, Special Representative

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Vertical handwritten:* Lost Note Affid. Attached

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack N. Beloshapka, personally known to me to be the Special Representative of FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Special Representative, he signed and delivered the said instrument as Special Representative of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of December 1985.

*Colleen Butler*

Colleen Butler

Notary Public

My Commission Expires: 5-22-89

*Handwritten notes:*  
Suzette  
Director, IL Bank  
1540  
Jule S. Kennedy  
125 W. Kennedy  
St. Charles, IL

IDENTIFIED
No.
DATE
TERMINAL NO. / ADDRESS
SPRINT CONTROL NO.

1985 DEC 16 AM 9:38  
PROPERTY CONTROL

3674574  
3674574

*Handwritten:* 12725  
NID  
3674574

RELEASE DEED

By Corporation

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,

RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

TO

William E. Greenfield and Anita L. Greenfield, his wife

ADDRESS OF PROPERTY:

200 Lake Blvd #455

Buffalo Grove, IL 60090

*Box 15*

LOAN NO. 1 126776

MAIL TO:

*Handwritten:* Nico's Title Ins.  
212 N. Washington Hwy.  
Arlington Hts., IL  
Attn: Carol A. Kenner

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