

# Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

LEO E. ZIELINSKI AND JANICE M. ZIELINSKI, HIS WIFE 367-1602

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of APRIL, A.D. 19 79, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2659-1 of Records, on page 206, as Document No. 3091618, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT ONE THOUSAND TWO HUNDRED THIRTY SEVEN------(1237) IN STRATHMORE SCHAUMBURG UNIT FOURTEEN, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 27, 1975 AS DOCUMENT NUMBER 2792704.

Permanent Tax Number: 07-19-206-026 *B.A.C.*  
Commonly known as: 18 N. Walnut, Schaumburg, IL

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 28th day of July, A. D. 1987.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 28th day of July, A. D. 1987

My commission expires

Wayne W. Franzen  
Notary Public.

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3671602

UNOFFICIAL COPY

**Release of Mortgage**

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

Ronald M. Hankin  
P.O. Box 983  
Palatine, IL 60078

Mail This Instrument To:

3674602

3674602

1991 DEC 18 AM 10  
PROPERTY CLERK'S OFFICE  
COOK COUNTY, ILL.

IDENTIFIED
No.
RECORDED
INDEXED
FILED

Property of Cook County Clerk's Office

Ronald M. Hankin

P.O. Box 983

Palatine, Ill 60078

11/16/91