

Know all Men by these Presents That the

UNOFFICIAL COPY

3572713

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto R. J. CROPPER, III, and JUDITH CROPPER, his wife _____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the 20th day of MAY, A. D. 1985, and REGISTERED in the REGISTRAR'S OFFICE- _____ of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 3438382, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

lot two thousand twelve (2012) in Lancer Subdivision Unit 20, being a Subdivision in the Northeast Quarter (1/4) of Section 27, Township 41 North, range 10, East of the Third Principal Meridian, according to Plat thereof Registered in the office of the Registrar of Titles of Cook County, Illinois, on July 2, 1976, as Document Number 2879288.

P. I. No. 07-27-209-012

ASO

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PA. 505 S. SHERRIDAN LANE

situated in the CITY of SCHAUMBURG County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

22nd day of APRIL, A. D. 1987,

NORTH FEDERAL SAVINGS BANK

By *Matthew* President
Attest *Robert A. Fisher* Secretary

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TORRENS
BOOK 396

Release Bond

By Corporation

Loan No. 6013-8

north
FEDERAL SAVINGS BANK

To

R. J. GROPPER, III, and
JUDITH GROPPER, his wife

505 S. Sheridan
Schaumburg, IL 60193

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

north
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 664-4320

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12/19/87
M. H. ...

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REGISTERED
DEC 19 1987

IDENTIFIED
No.
Notary of Illinois Times
HARRY "BOB" JOURELL
I.T.L.

INTERCOUNTY TILE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602

BOX 9Z

51132502

5M-4-89

STATE OF ILLINOIS
COUNTY OF COOK
I, HILDA GAVAZOS
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
M. A. HASS
President of the
NORTH FEDERAL SAVINGS BANK
and
ROBERT H. RUSHER
Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such
President and
Secretary respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth, and the said
Secretary did also then and there acknowledge that he,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes therein set forth.
GIVEN under my hand and Notary Seal this 22nd day of APRIL, 1987.

H. H. ...
Notary Public