## UNOFFICIAL COPY FORM #5-Rev.

MARITAL STATUS AFFIDAVIT

| \ <b>X</b>                                 | STORALINE.                         | OTHER DESIGNATION OF THE PERSON OF THE PERSO | <del>1</del> -                                 |                           |
|--|------------------------------------|--|--|---------------------------|
| STATE OF ILLINOIS                          |                                    |  | 36   | 75466                     |
| COUNTY OF COOK                             | ) SS<br>)                          |  |  |                           |
|  | •                                  |  |  |                           |
| Commence Const                             | 100 S                              | , being swo  | orn on oath states                             | that                      |
| at the timehe t                            | ook title to the p                 | roperty described  | i in Certificate of                            | Title                     |
| # <u>1453838</u> .                         |                                    | 71 1 C   | (FIN: 1902)                                    | •                         |
| Subsequent to that t                       |                                    |  |  |                           |
|  |                                    |  | _  | (n                        |
| the City of 1100                           | /1                                 | , State of   | 1 ( ( ( ( ( ) ) ) )                            | , on                      |
|  |                                    |  |  |                           |
| (b) the marriage                           | was terminated b                   | oy a judgment ord<br>of  | er in Case #                                   | State of                  |
| in the Accordance                          | , on                               | 11 11 11   | , 19 <u></u> , and                             | d affiant's               |
| marital status has n                       | ot changed since                   | that date.   |  |                           |
| (c) that the marr                          | lage was ternina                   | ted by the death   | of   |                           |
| and afflant's marital                      | , which occu<br>status has not c   | irred in the Count<br>shanged since tha  | ty of  | eath ctf.)                |
|  | O,                                 |  |  | ٠                         |
| he was married                             | again, and that r                  | nairlage being to  | rth in paragraph                               |                           |
|  | in the City of                     | of   | , State  | of                        |
|  | , on                               |  | , 19   | •                         |
| The legal descrip                          | tion of the proper<br>is as follow | rty described in (<br>s:   | Certificate of Title                           | #                         |
| <b>~</b> • • • • •                         |                                    |  | -1) feet of LOT SEVEN-                         | - (6)                     |
| In Block Five (5) in Po                    |                                    |  |  |                           |
| lying North of Little (                    |                                    |  |  |                           |
| Quarter (1) and the Mas                    | st Half () of the W                | est Helf () of the   | North Mast Juster (                            | ) (except the             |
| West 25 Acres thereof)                     | of Section 32, Nort                | h of Indian Boundary   | Line, in Township 37                           | North, Range              |
| 14. Rest of the Third E                    | ringipal Meridian.                 | <del></del>  |  | •                         |
|  | 1 6 60                             | 6/   |  |                           |
| PINZ 32                                    | 11 2 5 65                          | 9  |  | Ö.                        |
| ALIN CA DE                                 | •                                  | · · · · · · · · · · · · · · · · · · ·  |  |                           |
| Ula lA CHE                                 | VERMONT                            | 3/ -   |  |                           |
| CHEIC                                      | 5, 16 60                           | 60 2 B   |  | <b>7 1</b> - <b>1 1 1</b> |
| Afflant further st<br>of Titles, Cook Coun | ates thatne                        | makes tuts attics  | ivit to induce the Fi<br>lficate of Title free | kegistrar<br>s and        |
| clear of all objection                     |                                    |  | ,        |                           |
|  |                                    |  | The second of the                              | -                         |
|  |                                    | - Jane 1   | Willen -                                       | )<br>                     |
| Subscribed and sworn this /7 day of /      | to before me                       |  |  |                           |
| A.D. 19 <u>57</u>                          | iceriae,                           |  |  |                           |
| 1  |                                    |  |  |                           |
| Notary Public                              | 5086 5.1710                        | the  |  |                           |
|  | 11/5-                              |  |  |                           |
| Commission expires_                        | 11/07                              | <del></del> -  |  |                           |

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| (C-0)  | MARITAL STATUS AFFIDAVIT  |   |
|--|---|---|
| STATE OF ILLINOIS  |   | • •   |
| COUNTY OF COOK   | ) SS<br>)   |   |
| GREGORY &  | 14 a w 2000 , being sworn on oath st  | tates that  |
|  | ook title to the property described in Certifica  | ~   |
|  | he was SINGL (BACITE (give marital status)  | 1. UB.)   |
|  | me (use applicable paragraph (s):   |   |
| the City of  | state of 1 constant   | In<br>, on  |
| Mak at a manufa Q  | the commission by a Judament order in Case #  | ~ 7 1) 96 60  |
| marital status has no  | Court of Court of 19 87   | _, and afflant's  |
| (c) that the marrie  | age was errilnated by the death of  |   |
| and affiant's marital  | status has not changed since that date. (Att  | ach death ctt.;   |
| (d) that after termhe was married a  | in the City of, on, large minimation of the inviringe as set forth in paragragain, and that mar laye being to, in the City of, on, large minimation of the inviringe as set forth in paragra  | State of  |
|  | , on, 1   | 9 3575466   |
|  |   |   |
| The legal descript   | ion of the property described in Certificate of is as follows:  | f Title #   |
| 1453838  | is as follows:  Lot six  West Might and One Third (9-1/3rd) feat of LOT 8   | f Title #   |
| In Block Five (5) in Pon a   | is as follows:  | Title #  NVEN(7)  sion of that part   |
| In Block Five (5) in Pon a lying North of Little Calu  | is as follows:  Lot six  West Might and One Third (9-1/3rd) feat of LOT 8   | #YEN(7)sion of that part of the North Hast  |
| In Block Five (5) in Pon a<br>lying North of Little Calu<br>Quarter (1) and the Mast H   | (S &S follows:  West Right and One Third (8-1/3rd) fest of LOT S and Company's "Riverside Subdivision" being, a Subdivi- met River of the West Half (1) of the East Palf (1) (alf (1) of the West Helf (1) of the North East Quart Section 32, North of Indian Soundary Line, in Toush  | #YEN(7)   |
| In Block Five (5) in Pon a<br>lying North of Little Calu<br>Quarter (1) and the Mast H   | (S & S follows:   | #YEN(7)   |
| In Block Five (5) in Pon a<br>lying North of Little Calu<br>Quarter (1) and the Mast H   | (S &S follows:  West Right and One Third (8-1/3rd) fest of LOT S and Company's "Riverside Subdivision" being, a Subdivi- met River of the West Half (1) of the East Palf (1) (alf (1) of the West Helf (1) of the North East Quart Section 32, North of Indian Soundary Line, in Toush  | NVEN(7) sion of that part of the North Hest er (i) (except the  |
| In Block Five (5) in Pon a lying North of Little Calumnarter (a) and the Meet H. Meet 25 Acres thereof) of 14. Meet of the Third Prince Affiant further state of Titles, Cook Count  | (s as follows:  West Hight and One Third (8-1/3rd) fest of LOT s and Company's "Riverside Subdivision" being, Subdivi- met River of the West Half (1) of the East Palf (1) salf (1) of the West Half (1) of the North Hast Quart Section 32, North of Indian Boundary Line, in Toursh scipal Maridian.  Ates that he makes this affidavit to induct ty, Illinois, to issue h Certificate of Ti                                  | STITLE #  NVEN(7)  Sion of that part of the North Hest er (i) (except the ip 37 North, Hange                                |
| In Block Five (5) in Pon a lying North of Little Calumnarter (a) and the Meet H. Meet 25 Acres thereof) of 14. Meet of the Third Prince Affiant further state of Titles, Cook Count  | (s as follows:  | STITLE #  NVEN(7)  Sion of that part of the North Hest er (i) (except the ip 37 North, Hange  e the Registrar tile free and |
| Affiant further sta of Titles, Cook Count clear of all objection  Subscribed and sworn this /2 2 day of day | (s as follows:  West Night and One Third (8-1/3rd) fest of LOT s and Company's "Riverside Subdivision" being a Subdivi met River of the West Half (1) of the East 1/21/ (1) falf (1) of the West Half (1) of the North Hast Quart Section 32, North of Indian Boundary Line, in Townsh moipel Maridian.  Attest thathe makes this affidavit to induct ty, Illinois, to issue h Certificate of Till as regarding marital status. | STITLE #  NVEN(7)  Sion of that part of the North Hest er (i) (except the ip 37 North, Hange  e the Registrar tile free and |
| Affiant further state of Titles, Cook Count clear of all objection  Subscribed and sworn this 12 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | (s as follows:  | STITLE #  NVEN(7)  Sion of that part of the North Hest er (i) (except the ip 37 North, Hange  e the Registrar tile free and |
| Affiant further state of Titles, Cook Count clear of all objection  Subscribed and sworn this 12 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | (S & S follows:   | STITLE #  NVEN(7)  Sion of that part of the North Hest er (i) (except the ip 37 North, Hange  e the Registrar tile free and |

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