

FOR AND IN CONSIDERATION OF FIFTY-FIVE THOUSAND AND NO / 100

Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION

Corporation duly organized and existing under and by

value of the laws of the State of Wisconsin, located at

Milwaukee, Wisconsin, does hereby grant,

partain, sell, assign, transfer, convey and set over unto

FLEET MORTGAGE CORP.

a Corporation duly organized and existing under and by

virtue of the laws of the State of Rhode Island

a certain Indenture of Mortgage executed by

RAYMOND F. MC GRAREN, SMARLYX BACHLER

of PALATINE, ILLINOIS, County of COOK, State of ILLINOIS

and dated the 14th day of OCTOBER, A.D., 1987

to SHELTER MORTGAGE CORPORATION, A.D., 1987

on certain lands in the County of COOK and State of ILLINOIS

together with the Note therein referred to and all the right, title and interest

conveyed by said MORTGAGE, in and to said lands, which Mortgage

was duly recorded in the Office of the Register of Deeds in and for the County of

COOK, in the State of ILLINOIS, at a clock M., in Volume

of No. 1554 day of October, A.D., 1987, at Document No. 3659283

Accept the premises more particularly described as follows:

P.A.: 245 PARK LANE, UNIT 408, PALATINE, IL 60067

SEE ATTACHED

and Mortgage

and the debt thereby

secured, and all right, title and interest conveyed by said MORTGAGE,

in and

its successors and assigns forever, for its and their use and benefit, not however hereby

guaranteeing anything and without recourse to it in any event,

And said Corporation hereby covenants that there is no wrap up and unpaid on the said

Note and Mortgage

FIFTY-FIVE THOUSAND AND NO / 100

Dollars, and also interest

and that

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by KAREN F. VAIL, its Asst.

Vice-President and countersigned by ELIZABETH E. MCGARRY, its

Asst. Secretary at Milwaukee, Wisconsin, and its Corporate Seal

to be hereunto affixed, this 3rd day of November, A.D., 1987

GUARANTY SAVINGS AND LOAN ASSOCIATION

Corporate Name

Karen F. Vail Asst. Vice-President

Elizabeth E. McGarry Asst. Secretary

November 3rd day of

November 1987

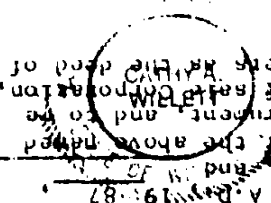
PERSONALLY came before me, this

STATE OF WISCONSIN Milwaukee County, Wis.

Elizabeth E. McGarry Asst. Secretary

RETURN TO: GUARANTY SAVINGS AND LOAN 7901 W. Brown Deer Rd., Milwaukee, WI 53209

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UNIT 408 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM GENERALLY REGISTERED ON THE 12TH DAY OF NOVEMBER, 1971 AS DOCUMENT NUMBER 2,536,651.

AN UNDIVIDED PERCENT INTEREST (EXCEPT IN UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 2 AND PASSING THROUGH A POINT IN THE WEST LINE OF LOT 2 THAT IS 50.85 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 2, AS MEASURED ALONG THE WEST LINE OF LOT 2) AND ALSO THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 109.82 FEET TO A CORNER IN THE NORTH LINE OF LOT 5; THENCE EAST ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 63.93 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 30 MINUTES 24 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE

FOR A DISTANCE OF 156.25 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 5 THAT IS 20.04 FEET SOUTHWESTERLY OF A CORNER IN THE SOUTHERLY LINE OF LOT 5 (AS MEASURED ALONG THE SOUTHERLY LINE OF LOT 5); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 5 FOR A DISTANCE OF 20.04 FEET TO A CORNER IN THE SOUTHERLY LINE OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 5 FOR A DISTANCE OF 122 FEET TO A POINT IN THE WEST LINE OF LOT 5; THENCE NORTH ALONG THE WEST LINE OF LOT 5 FOR A DISTANCE OF 165.25 FEET TO THE PLACE OF BEGINNING, ALL IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970, AS DOCUMENT NUMBER 2,536,651, ALL IN COOK COUNTY, ILLINOIS.

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*Handwritten signature/initials*

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Clerk's Office