HNOW OUTHER BY THUSE PRESERVE 3676141

| THAT | Interstate ! | Bank of Oak Fo | rest | | | j |
|--|--|---|---|---|--|-----------------|
| | 15533 S. Cio | cero Ave., Oak | Forest, Ill | inois 60452 | | |
| of the County of for other good and | Cook and valuable considerat | State of <u>Illino</u> tions, the receipt w | ois for an | d in consideration | on of one dollar, as does, hereby remis | nd e, |
| release, convey and | quit-claim unto | Chicago Title | and Trust Co | mpany, not p | personally but | _as |
| Trustee under | Trust Agreeme | nt dated June | • | • | ist No. 108670 | <u>7</u> : |
| heirs, legal represer | ntatives and assigns | , all the right, title, | interest, claim, o | r demand whats | oever <u>it</u> m | ay |
| have acquired in, the | rough, or by a cer | tain <u>Assignment</u> ecorded Septem | of Rents , beari | ng date the | 25th day | of ⁱ |
| June | _, 19 <u>85</u> , and rec | orded in the Rec | order's Office o | Cook | County, in the | ne · |
| State of | is in Book | of | pa | gea | s Document Numb | er |
| | | therein described. | situated in the | County of | Cook State | of |
| Illinois , a | | | | | | |
| Lot 'D' the East Oak Subdivision, Range 13 East of | 150 feet (nacept lesing a Sublivision the Third 'lincipicated to Public les of the Regiser | North 100 feet th on of West 1/2 of al Meridian, in C Highways by Docum Ar of Titles of C | ereof), of Lot North West 1/4 ook County, Ill ent Number | E" in Warren C of Section 21, inois, exceptir 3019 according | to the plat there | y h, |
| PARCEL 2: the No Subdivision, being Range 13 East of | rth 100 feet of the subdivision of the Third Principal dedicated for Publice of the registra 1,732808, in Cool | he East 150 feet f the West 1/2 of al Meridiar, in C lic Highway ov Do ar of Titles of C k County, 111ioi | the North West ook County, III cument Number 1 ook County, III | 1/4 of Section inois, exceptin 1113019, accord inois, on April | n 21, Township 36 ng therefrom that ling to plat there | |
| WITNESS_ | our hands and s | eal s this 24 th | | September | . 19 87 | |
| | | N | | | | |
| | | Jan | s A. Dolan | President | (SEAL |) |
| | | | -chei B | prick | (SEAL |) |
| TATE OF | Illinois | Rick | i Brock, Vic | e visident | | ž. |
| | | } ss. | | 4 | | |
| COUNTY OF | Cook | <i>,</i> | | . 0 | | |
| | ١ | the unde | rsigned | (| | |
| | a notary | public in and for the s | uid County, in the St | ste uforesaid, DO H | IEREPY CERTIFY that | ; |
| | *· | Jame | s A. Dolan, i Brock, Vic | President | | - |
| | personu | | | | subscribed to the fore- | <u>.</u> |
| | scaled a | strument, appeared befo nd delivered the said it s therein set forth. | ore me this day in pers astrument as their | on, and neknowledg free and volunts | ed that <u>the Y signed</u> , ary not. for the uses and | l I |
| | C day of | liven under my hand an September | dollicial Nota | seal. | this 24 th | , -> |
| | ***** | | | Karacie | the Law | re |
| | MAF Notary | OFFICIAL SEAL" RGARET McDOWE | illinais 🕉 🤇 | Notin Commission expires | Dot 1/19 | 389 |
| an miin | My Cor | mmirsior exaltes Oct. 4, | 1989 | AW/N | ED WITE | C |
| OR THE | ravie | CHUN | Jr inc | UWIN | ek, Thi | J |
| ELEASI | E SHAL | L BE F | ILED ' | WITH | THE RI | 3- |

F CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This instrument was prepared by Joyce Snyder.

<u>Interstate</u> (Name) (Address) UNOFFICIAL COPY
TO TO DEED

Property of Cook County Clerk's Office

OG-210 9/74

3676141

37 DEC 22 PM 12: 113

HARRY IBUSINOURS TITLES

3676141

7/2000