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(alman Home Facetal Gavings and Loan Association ce: 8501 South Kedzis Avenue, Chicago, Minola 80629 (313) 434-3322

RELEASE OF MORTGAGE

668822-5 Loan No.

3676305.

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-CARL N. SWANSON and DARLENE E. SWANSON, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 2415183 to the premises therein described to-wit:

Lot Six (6) Block Nine (9) in Forestdale Subdivision Unit Four (4) being a Subdivision in Section Twenty Eight (28) Township Thirty Six (36) North, Range Thirten (13), East of the Third Principal Meridian, North of the Indian Boundary Live, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on November 14, 1967 as Document Number 2359397.

Property Address: Permanent Index Number: 5161 Deerpath Rd. 28282080230000 Du Oak Forest, IL A 70.0.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHIREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of DECEMBER , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB, CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly auti orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before medical savings and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. and purposes therein set forth.

GIVEN under my hand and notarial sent, the day and year first above written

KAT, Y A. STRICKLAND Notary Public, State of Hilnels My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Minole 80634

Recorder's flox No	· ·	
Mnil to		

BOX 112 BELL FEDERAL SAVINGS AND LOAN 5555 WEST 95th STREET OAK LAWN, IL 60453

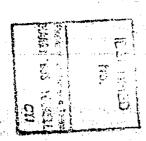
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE — THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

. CHILLETTING

12-67-16 1247)



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