

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Johnson and State of Kansas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 24th day of July, 1987, made by Iris Jean Phillips

to Samax Building Corp.

and recorded as document Number \_\_\_\_\_ in Book 3459763 at page \_\_\_\_\_ in the office of Recorder of Deeds of COOK County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 29 (except South 6 feet thereof), the South 7 feet of Lot 30 in J. B. Watson and G. F. Curtis' Resubdivision of Lots 1 to 50 inclusive, Block 15 in James Stinson's Subdivision of East Grand Crossing in Southwest Quarter of Section 25, Township 38 North, Range 14 East of the Third Principal Meridian.

Cook County, Illinois is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 11th day of Sept., 1987.

20-25-314-0110000 Borg-Warner Acceptance Corporation

P. M. Hanley, Vice President

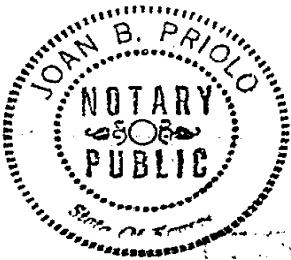
7633 So. Bennette Chgo. 60649

STATE OF Kansas  
COUNTY OF Johnson

I, Joan B. Priolo

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT P. M. Hanley, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of Sept., 1987.



Joan B. Priolo  
Joan B. Priolo Notary Public

8-3-89  
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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1987 DEC 29 PM 1:47  
HARRY (BUS) YGURELL  
REGISTRAR OF TITLES

3677440

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RECORDED	FILED
16.	16.
COOK COUNTY CLERK'S OFFICE	COOK COUNTY CLERK'S OFFICE

*Chris Green Phillips*  
*1633 S. Belmont*  
*Chicago, Ill. 60616-49*

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