

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____

JOHN E. TYLER AND REGINA A. TYLER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

July 12, 1983

and recorded in the office of the Recorder of Deeds of Cook County, Illinois on

July 14, 1983

in Book _____ at Page _____ as Document No. 3318254 to the following described premises:

Lot 1, Block 2, in Walbaum's Addition to Barrington, of part of the West half of Northeast quarter of Section 1, Township 42 North, Range 9, East of the 3d P. M., in Cook County, Illinois, beginning at a point in the North line of said Northeast quarter 986.00 feet East of the Northwest corner thereof; thence South in a straight line which makes an angle with said North line 89 degrees, 35 minutes as measured from East to South 1199.22 feet to a point in the Northeasterly line of the Northwest Highway; thence Southeasterly along the Northeasterly line of said Highway 388.84 feet to the East line of said West half of Northeast quarter; thence North along said East line 1419.72 feet to the Northeast corner of said West half of the Northeast quarter; thence West along the North line of said Northeast quarter 333.61 feet to the point of beginning, in Cook County, Illinois***

Pin - 01-01-2002-002 14
A.F.O.

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 22nd day of August, 1987

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By _____ President

ATTEST: _____ Secretary

(SEAL)

mail to:
Mr. & Mrs. Tyler
519 E. Main
Barrington, Ill.
60010

STATE OF ILLINOIS }
COUNTY OF COOK } SS McHenry

I, Kim M. Remensnyder, a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me

to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of August, 1987



My Commission expires:

10-11-90

Kim M. Remensnyder
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

72-203037-C2 Reg of follow mortgage copy of deed

(Land title)

33677452

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LAND TITLE CO.
109 W. MONROE, 4TH FLOOR
CHICAGO, ILLINOIS 60604

FILE # 11-203037-62
10/84

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|-----------------------------|----|
| INDEXED | NO |
| REGISTERED | NO |
| PROPERTY OF HENRY B. JENSEN | |
| HENRY B. JENSEN | |
| WHITE | |

3677452

DEC 29 PM 1:58
HARRY (BUS) YOUNG
REGISTRAR OF DEEDS

139239
1
PRE REPLICATED

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