a corporation existing under the laws of the

## UNGEIFSEJSJETERPY

And Release of Mortgage

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN Loan No. 860439-9

United States of America

of all the notes therel	ly secured, and of the s		pt whereof is hereby ackn	owledged, does hereby REMISE,
of the County of right, title, interest,	Cook claim or demand wha	and State of tsoever it may have acq	Illinois uired in, through or by	, all the a certain Mortgage dated the
24th day of	August		, A.D. 19 84 , and rec	orded in the Recorder's Office of
Cook	Сопт	ity, in the State of	Illinois	, in book
of reco	ds, on page	, as document No.	3392070	, and a certain Assignment
of Rents dated the	day of	*****	, 19	-, and recorded in the Recorder's
Office of	700	County, in the State	e of	, in
   book	records, on page.	, as document .	No	, to the premises therein
of part of Fraction Township 41 North, I the Office of the R	ck Two Hundred Sixtee Section 5 and puril Range 10, East of the egistrar of Titles of	f the West Half (%) of	the Northeast Quarter ian, according to the	states XXV, being a Subdivision (%) of Section 8, all in Plat thereof registed in cument 2323530.
(Commonly known as	1475 Nottingham, Hoff	man Estate, Illinois	60195)	3677498
situated in the Cit State of Illino appertaining.	•	Hoffman Estates , together with r		ok and privileges thereunto belonging or
	•	•		ed, and has caused its name to be
signed to these present	s by its Vice			Vice President Sovetany, this
29th day of ATTEST:	June	<b>A.D.</b> ;	1987	
Assistant Vice Presid	Charten	By <u></u>	Emest 31/	P. H.
7 1	LINOIS	) OCKROOS		Vice President
COUNTY OF KA	82	i. } I, MARLENE M	. PALM	the undersignes, a Notary Public
•	in the State aforesaid, E	O HEREBY CERTIFY TH	'AT' KENNETH L. MORAN	Į
personally known to m				LOAN ASSOCIATION OF ELGIN
Saxwesky of said corporated by said instrument as such pursuant to authority,	efore me this day in pe ch officers of said corp given by the Board of	cnown to me to be the sar rson and severally acknow oration and caused the co	ne persons whose names ledged that as such office prporate seal of said cor tion as their free and vo	the Assistant Vice President are subscribed to the foregoing rs, they signed and delivered the poration to be affixed thereto, luntary act, and as the free and
GIVEN under my hand	and Notarial Seal this	29th day of	June /	A.D. 19 87
THIS INSTRUMENT W Donna G. Bennett of HOME FEDERAL SAVINGS OF ELGIN	/AS PREPARED BY: AND LOAN ASSOCIATION	99 <u>/</u>	Notary	Public

OFFICIAL SEAL

MARLENE M. PALM
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Expires July 3, 1990
SAF Systems and Forms

16 N. Spring Street Elgin, IL 60120

## **UNOFFICIAL COPY**

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