

(For use with Torrens Property only with Torrens Examiners Approval)

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STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

I, Jeff IRVAN, of Security Pacific
19 S LA SALLE, City of Chicago

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about _____, 19____, there was issued and delivered to _____, the full satisfaction and release of a certain mortgage dated the 31 day of August A.D. 1987 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3034629 and a certain assignment of rents dated the _____ day of _____, 19____, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # _____ to the premises therein, described as follows:

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of 4,300⁰⁰, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the _____ its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of 4,300, and the mortgage securing the said indebtedness of 4,300, and the registering on all of the following Torrens Certificates of Title numbers: 13418213 and also the release given by Security Pacific, to replace release dated 11/7, 1981 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY Jeff Irvan
(capacity) MANAGER
(address) 19 S LA SALLE
(city) Chicago, IL, 60607

Subscribed and sworn to
before me this 29 day of
December, 1987
Jeff Irvan
Notary Public
My Commission Expires 12/28/87

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Property of Cook County Clerk's Office

LOST NOTE AFFIDAVIT

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, WILLIAM TONKIN, of RESIDENT VICE-PRESIDENT CHICAGO TITLE INSURANCE COMPANY, 111 W. WASHINGTON, City of CHICAGO

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about DEC. 2, 1987, there was issued and delivered to CHICAGO TITLE INSURANCE the full satisfaction and release of a certain mortgage dated the 19th day of SEPT. A.D. 1984 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # LK 7795754 and a certain assignment of rents dated the day of 19, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # to the premises therein, described as follows:

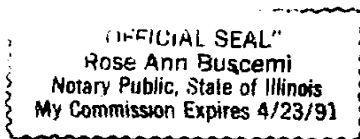
LOT 2 of Anderson's North Mannheim Industrial Subdiv in the South East 1/4 of Sect 32, Township 40 North, Range 12 East of the Third Principal Meridian in Cook County, Ill.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$450,000, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the Chicago Title Insurance Company its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$450,000, and the mortgage securing the said indebtedness of SAME, and the registering on all of the following Torrens Certificates of Title numbers: 1422767 and also the release given by The First Bank of Chicago, to replace release dated Dec 2, 1987 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY William Tonkin (capacity) RESIDENT VICE PRESIDENT (address) 111 W. WASHINGTON ST. (city) CHICAGO, ILL 60602

Subscribed and sworn to before me this 29 day of December 1987. Rose Ann Buscemi, Notary Public, My Commission Expires



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COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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DUPLICATE ORIGINAL

26231

03677984

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of One Dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unit LASALLE NATIONAL BANK, not personally but solely as Trustee under Trust Agreement dated March 5, 1984 and known as Trust No. 107719, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage, Security Agreement and Assignment of Leases and Rentals dated September 19, 1984, filed in the office the Registrar of Titles of Cook County, Illinois on September 20, 1984 as Document LR595354, to the premises situated in Cook County, Illinois as described on Exhibit "A" attached hereto and hereby made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Chicago has caused these presents to be executed by its _____ Vice President and its corporate seal to be hereto affixed, attested by its Vice President this 2nd day of December, 1987.

THE FIRST NATIONAL BANK OF CHICAGO

By Gloria Carney Shealey
Its: Vice President

ATTEST: [Signature]
Vice President

STATE OF ILLINOIS))SS.
COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GLORIA CARNEY SHEALEY, Vice President of The First National Bank of Chicago, a national banking association, and WILLIAM F. FRITZ, VICE PRESIDENT of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ Vice President and VICE PRESIDENT, respectively, appeared before me this day in person and acknowledged that they signed and delivered the

copy follows in the public book of records

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EXHIBIT "A"

Lot 2 of Anderson's North Mannheim Industrial Subdivision in the South East 1/4 of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

12-32-401-033 HAD J

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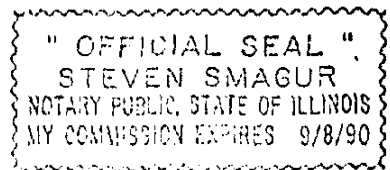
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said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2 day of DECEMBER 1987.

Steven Smagur
Notary Public

My commission expires: 9/8/90



THIS INSTRUMENT WAS PREPARED BY:
PATRICIA T. HABICHT, ESQ.
THE FIRST NATIONAL BANK OF CHICAGO
ONE FIRST NATIONAL PLAZA
CHICAGO, IL 60670

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

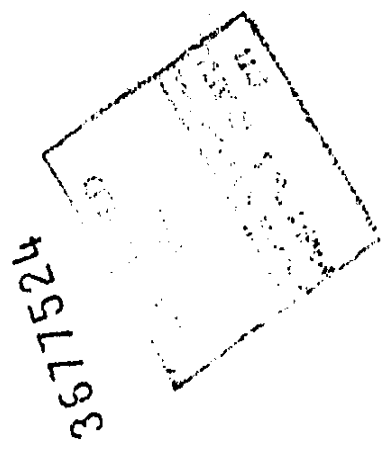
(Red)

1/27/90
1/27/90

REPUBLICAN
3677524

HARRY (JERRY) JOHNSON
REGISTERED OF TITLE
DEC 29 PM 2:50

Page 2



CHICAGO TITLE

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