

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers HOME SAVINGS ASSOCIATION

to all its right, title and interest in and to a certain mortgage executed by LAWRENCE E. LEVIN AND NANCY B. LEVIN, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 28TH day of DECEMBER A.D. 19 87 and recorded in the Office of the Recorder of COOK County, State of Illinois, in Book No. 2487-2 on Page 373 as Document No. 3677538 on the 29th day of Dec A.D. 19 87

Legal Description:

LOT TWO (2) IN EDWARD H. GRODY'S RESUBDIVISION OF PART OF THE EAST HALF OF LOTS 4 AND 5 IN BLOCK 36, IN DES PLAINES MANOR TRACT NUMBER 3, IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID EDWARD H. GRODY'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 23, 1975, AS DOCUMENT NUMBER 2792335.

09-18-404-040

COMMONLY KNOWN AS: 576 SOUTH 4TH STREET DES PLAINES, ILLINOIS 60016

Signed the 28TH day of DECEMBER A.D. 19 87

FIRST UNION MORTGAGE CORPORATION

Louis F. Piatt

Assistant Secretary

Gary L. Shafer Vice President

ACKNOWLEDGEMENT

STATE OF Iowa COUNTY OF Polk

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Gary L. Shafer and Louis F. Piatt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 28TH day of DECEMBER, 1987

James P. Ferrari Notary Public in and for said County & State

My Commission Expires: 12-12-88

Prepared by: First Union Mortgage Corporation P. O. Box 18109 Raleigh, NC 27619

ILLINOIS MORTGAGE NOTE IDENTIFIED

3677539

3  
1241745

of [unclear]

UNOFFICIAL COPY

3677539

3677539

1987 DEC 29 PM 2:57

HARRY (BUS) YOUR  
REGISTRAR OF TIT

ATLANTIC TITLE GUARANTY FUND, INC.  
29 So. LaSalle St., Suite 540  
Chicago, Illinois 60602

INDEXED  
SERIALIZED  
FEB 1 1988  
FBI - CHICAGO  
LORD

Property of Cook County Clerk's Office

1987 DEC 29