

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

3677584

**RELEASE OF MORTGAGE**

Loan No. 635793-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JACK PARIS and LISA PARIS, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK County, Illinois, as Document No. 2878945** to the premises therein described to-wit:

Lot 1331 in Strathmore, Schaumburg, Unit 15, being a Sub of part of the NE $\frac{1}{4}$  of SEC 19, T 41 N, R 10, E of the 3rd P. M., acc to the plat thereof reg with the Registrar of Titles as Doc No. 2852849 on January 29, 1976 in COOK CO., ILL.

Property Address: 2216 Romm Ct, Schaumburg, IL 60172

Permanent Index Number: 07-19-210-025-0000 **K**

**A-B-D**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of **October**, 19 **87**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**"OFFICIAL SEAL"**  
**TINA M. NEWTON**  
Notary Public, State of Illinois  
My Commission Expires 3/17/91

*Tina M. Newton*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

Jack Paris

c/o Ellen Whalen

Lupel & Bunn

30 N LaSalle, Suite 2700  
Chicago, IL 60602

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

71 28 583 DF

LEGAL FOLLOWERS MORTGAGE CANCELLED NOTE EXHIBIT

3677584

# UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

RECEIVED

*[Handwritten signature]*

*[Handwritten signature]*

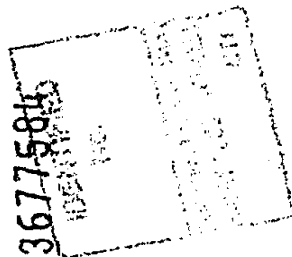
DUPLICATES

1987 DEC 29 PM 3:41

HARRY (BUS) YOURELL  
REGISTRAR OF TITLES

3677584

3677584



CHICAGO TITLE INC

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