

# UNOFFICIAL COPY

LOAN NUMBER HGH0GCP51D004

3677909

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, **NORWEST MORTGAGE, INC.**, A MINNESOTA CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS TO **GMAC MORTGAGE CORPORATION OF IOWA**, AN IOWA CORPORATION, 3451 HAMMOND AVE, P.O. BOX 780, WATERLOO, IA 50704, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE/DEED OF TRUST EXECUTED BY NORMAN F. KERR, JR. and CYNTHIA L. KERR, his wife,  
TO NORWEST MORTGAGE, INC.

DATED THE 26th DAY OF August, 19 85, AND

RECORDED IN -- PAGE --

DOCUMENT NO. 3057674, IN Cook COUNTY, STATE OF Illinois, ON THE 26th DAY OF August, 19 85.

SIGNED THE 2nd DAY OF December, 19 87.

WITNESSED:

NORWEST MORTGAGE, INC.

Patty Kalis  
Patty Kalis

BY: Cristina Felt  
Cristina Felt  
Assistant Vice President

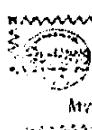
Bruce Broaden  
Bruce Broaden

BY: Lisa Tienter  
Lisa Tienter  
Assistant Secretary

STATE OF MINNESOTA )  
COUNTY OF HENNEPIN ) SS

ON December 2, 1987, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE ABOVE COUNTY AND STATE, PERSONALLY APPEARED Cristina Felt AND Lisa Tienter TO ME PERSONALLY KNOWN TO BE THE Assistant Vice President AND Assistant Secretary OF SAID COMPANY, THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANY BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THEY ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID COMPANY, BY IT VOLUNTARILY EXECUTED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED MY NAME AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR LAST WRITTEN.

 KERRY M. STEPPE  
NOTARY PUBLIC - MINNESOTA  
HENNEPIN COUNTY  
My Commission Expires Nov. 17, 1991

[Signature]

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: \_\_\_\_\_

TAX #: 14-32-413-065-1011

PROPERTY ADDRESS: 1812 N. DAYTON STREET, CHICAGO, IL 60614

LEGAL DESCRIPTION: UNIT NUMBER 1812 IN THE WILLOW DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SUB-BLOCKS 1 and 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25116967 AND FILED AS DOCUMENT LR3114323 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

W746

PREPARED BY: GMAC MORTGAGE CORPORATION, P.O. BOX 780, WATERLOO, IOWA 50704

Pat Winter  
Pat Winter

LEGAL FOLLOW-UP MORTGAGE

3677909

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Property of Cook County Clerk's Office

REGISTERED  
No.  
HARRY (BUS) YOUNG  
CHICAGO, ILL.

DEC 30 PM 3:22  
HARRY (BUS) YOUNG  
REGISTRAR OF TITLES

3677909

3677909

159573

1/18/98  
3677909

ATTORNEYS' TITLE  
GUARANTY FUND, INC.  
29 S. LASALLE 5th FLOOR  
CHICAGO, IL 60603