

UNOFFICIAL COPY 3677193

THIS INDENTURE, Made this 18TH day of DECEMBER, 19 87,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

TO THE ESTATE OF: ADOLPHUS A. KEATON

8105 SOUTH KIMBARK
CHICAGO, ILLINOIS, 60619, in the County of COOK
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 2 AND THE SOUTH 7 FEET OF LOT 1 IN E. B. SHOGREN & COMPANY'S 1ST ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 46, BOTH INCLUSIVE IN BLOCK 2 OF PIERCE'S PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/K/A 8105 SOUTH KIMBARK, CHICAGO, ILLINOIS 60619

TAX I.D. # 20-35-218-002. VOL. *AGUALL*

3677193

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE

Administrator of Veterans Affairs.

*By ALAN SCHNEIDER (SEAL)

Title LUAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Exempt under paragraph (b), Section 4,
Illinois Real Estate Transfer Act.

12/21/87
Date

[Signature]
Attorney for VA

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

TO THE ESTATE OF:

ADOLPHUS A. KEATON

3677193

3677199

NOTARY PUBLIC
HARRY (JUST) YOUNELL
REGISTERED OF TITLES
ISSUED DEC 28 PM 4:00

3
1398176
DUPLICATE

(A)

Property of Cook County Clerk's Office

When recorded, mail to:

621113

CHICAGO TITLE INS.
G# 71-43-461

Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

TIMOTHY MORGAN

This instrument was prepared by

Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public (immediately underneath such signature).

Notary Public in and for said County and State.

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 11, 1988
ISSUED JANU. 24, 1987 BY STATE

My commission expires:

[Signature]

Given under my hand and official seal this _____ day of _____, 1987

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

acknowledged that he/she signed and delivered the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and to be an employee of the Veterans Administration, an agency of the United States Government, and to be personally known to me.

As the undersigned Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF