

UNOFFICIAL COPY

Evans, James P. & Beverly J.
6450 Parkside Dr.
Doc. 26742537

Tinley Park, IL
\$3,474.51

8/22/85

Evans, Jimmy
Barrett, Donna
8002 S. Calumet
Doc. 27101194

Chgo., IL.
\$5,209.39

5.25.84

Evans, James
6622 S. Woodlawn Ave.
Doc. 87232554

Chgo, IL.
\$3,791.53

5/1/87

Evans, James Jr.
3801 N. Albany
Doc. 873113937

Chgo., IL.

\$1,658.74

6/10/87

Evans, James L.
100046 S. Bensley
Doc. 87559666

Chgo., IL.
\$1,655.73

10/16/87

Evans, J. D.
6741 South Paulina
Doc. 87569843

Chgo., IL.
\$5,034.06

10/22/87

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10609-7

Subject to U.S. Federal Tax Lien

Know all Men by these Presents.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

James C. Evans and Anne M. Evans, his wife

Town of Cicero of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21st day of January A. D. 1966 and recorded in the Registrar's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2256317

to the premises therein described as follows, to wit:

Lot 19 in Block 4 in Douglas Manor, being a Subdivision of the East 3/8ths of Block 15 in Grant Land Association Subdivision in Section 21, Town 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

commonly known as 1936 South 50th Court, Cicero, Ill. 60650

G.D.O. N 126-21-418-039

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

3678427

situate in the Town of Cicero County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Central Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 11th day of December A. D. 19 87

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice President
Attest: [Signature] Assistant Secretary

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MARTHA HOVORKA Attorney at Law 5953 W. Cermak Rd. Cicero, Illinois 60650

UNOFFICIAL COPY

4578427
Release Deed 3578427

By Corporation

CENTRAL FEDERAL SAVINGS
AND LOAN ASSOCIATION
3578427
Farmers Road
CICERO, ILLINOIS 60608

JAN 1987

IDENTIFIED
No.

This Release of Lien was recorded now with the County Recorder, or if title is recorded under the Torrens system, the cancelled papers and Release Deed must be presented to the Registrar of Titles. Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

MAIL TO:

Box 188

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK
SS
Lorraine Madic
a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alfred Tuder
President of the Central Federal Savings and Loan Asso-
ciation, a National corporation, and Mildred J. Fine
personally known to me to be the same persons whose names are
Secretary of said corporation, and personally known to me to be the
Secretary of said corporation, appeared before me this day in person and severally acknowledged
that as such Vice President and Ass't Secretary, they signed and delivered the said instrument
as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors
of said corporation in their free and voluntary act and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 11th day of December
A. D. 19 87
Lorraine Madic
Notary Public