UNOFFICIAL.

FHLMC Loan No. 330965972 FHLMC Pool No. 1419501

ASSIGNMENT OF REAL ESTATE MORTGAGE

ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Life Savings of America, a Federal Savings Bank, party of first part, in consideration of TEN DOLLARS (\$10.00), has granted, bargained sold, assigned, transferred and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, party of the second part, its successors and assigns, a certain indenture of Mortgage dated September 15, 1986, made by

Michael C. Baron and Brooks E. Baron, husband and wife said mortgage securing the payment of one promissory note therein described for the same of the payment of one promissory note therein described for

the sum of \$ 98,300.00 Dollars, and all right, title and interest in and to the premises situated in the county of cook and state of ILLINOIS, and described in the Mortgage as Collows, to-wice

> THE SOUTH 16 2/3 FEET OF LOT 11 AND THE NORTH 16 2/3 FEET OF LOT 12 IN BLUCK 2 IN WALTER'S DRAY'S SECOND ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 8 AND 9 OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTH WIST 1/4), IN COOK COUNTY, ILLINOIS.

No. 16-18-304-011-0000 7 1911 Pioperty aldress: 930 South Home Ave. Oak Park, Il. 60304 Correns Certificate No. 1367305

said mortgage is recorded to the office of the Recorder of Deeds Cook County, in the State of Illinois as Document No. LR3550200 together with the said note therein described, and the money due or to grow due theron, with the interest;

TO HAVE AND TO HOLD the same unto the soid party of the second part, successors and assigns, forever; subject only to the provisions in the indenture of mortgage contained.

EXECUTED this 2nd day of November, 1987.

Federal Savings and Loan Insurance Corporation, as Receiver for Life Savings of America, TSB

Jack N. Belochapka, 100 k 14 Special Representative

STATE OF ILLINOIS

COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the State and County aforesaid, do herby certify that JACK N. BELOSHAPKA, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal this 2nd day of November,

Notary Public

Lisle, IL 60532

This instrument was prepared by: Jack N. Beloshapka Special Representative 20 North Clark Street Chicago, IL 60602

MAIL TO:

First Family Mortgage Corporation of Florida ATTN: Barbara Arms 2900 Ogden Avenue

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