

UNOFFICIAL COPY

PREPARED BY
SUMMIT FINANCIAL SERVICES CORP.
6030 SOUTH HARLEM
SUMMIT, ILLINOIS 60501

3678542

AND WHEN RECORDED MAIL TO

NAME
SUMMIT FINANCIAL SERVICES CORP.
ADDRESS
6030 SOUTH HARLEM
CITY & STATE
SUMMIT, ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SVGS. & LOAN ASSN.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 31, 1987, executed by
CHARLES R. BURDA AND REMEGIA BURDA, HUSBAND AND WIFE AND
CHARLES E. BURDA, A BACHELOR AND BRIAN L. BURDA, A BACHELOR
to SUMMIT FINANCIAL SERVICES CORP.,
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501
and recorded in Book/Volume No. , page (s), as Document
No. 267854/ COOK County Records, State of Illinois described hereinafter as follows:

LOT TWO HUNDRED THIRTY THREE (233) IN BERWYN GARDENS, A SUBDIVISION IN
THE SOUTH 1271.3 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 19,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

16-19-328-010
COMMONLY KNOWN AS 2125 SOUTH HOME
BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES CORP.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 31, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOHN WURTZEL
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE-PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____

By: John Wurtzel

It's: VICE-PRESIDENT

Witness: Kathy Adamegash

Notary Public Charles M. Coore
My Commission Expires 2-27-91 County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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TORRENS

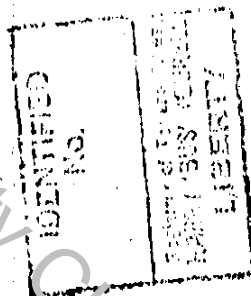
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Property of Cook County Clerk's Office

3678542

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1988 JAN -4 PM 2:10
CLERK (BUS) YOUNG
DEPT OF TITLE



LIBERTY TITLE INS. CO.
225 N. PLUM GROVE RD.
ECHAUMBURG, IL 60121
312 519-7755

13103