

3678603  
**UNOFFICIAL COPY**  
**ILLINOIS HOUSING DEVELOPMENT AUTHORITY**  
**SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II**  
**1986 SERIES A** 245155-7  
**ASSIGNMENT OF MORTGAGE**

LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal  
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),  
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is  
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate  
(hereinafter called the "Assignee"), hereby sells, assigns, war-  
rants and conveys unto the Assignee that certain Mortgage dated DECEMBER 31, 1987

made by  
CATHY E. ANDERSON, DIVORCED NOT SINCE REMARRIED  
to Assignor in the principal sum of  
EIGHTY THOUSAND THREE HUNDRED AND NO/100 Dollars  
is RD. 30010M and recorded in the Office of the Recorder of Deeds of  
Cook County, Illinois on 19 as Document No.  
3678603

the real estate legally described as follows:  
UNIT NUMBER 6-2 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS  
DELINEATED ON A SURVEY OF CERTAIN LOTS IN CARRIAGE HOMES OF WINDSONG  
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18,  
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION OF CONDOMINIUM FILED AND RECORDED ON APRIL 29, 1987  
AS LR 3612052 AND DOCUMENT NUMBER 87229431 AND AMENDED BY SUPPLEMENT  
NUMBER 1 TO THE DECLARATION OF CONDOMINIUM FILED AND RECORDED ON  
JUNE 3, 1987 AS DOCUMENTS LR 3623869 AND 87307624; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2100 SOUTHWIND CIRCLE-UNIT 6-2  
SCHAUMBURG, ILLINOIS 60194

07-18-200-003  
07-18-201-005

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with  
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and  
assigns of the Assignee forever.

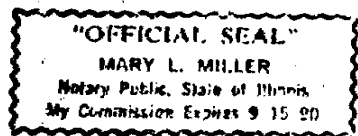
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever  
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment, the 31ST day  
of DECEMBER, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS  
By: [Signature]  
Title: V. PRESIDENT

ATTEST: (SEAL)  
By: [Signature]  
Title: Assistant Vice President  
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, MARY MILLER, a Notary Public in and for the County and State aforesaid, do hereby  
certify that D. E. JOHNSON and JANET M. FULTMAN, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
were by [Signature] and Assistant Vice President of said ASSOCIATION, appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of  
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
Given under my hand and notarial seal this 31 day of December, 19 87



[Signature]  
Notary Public

(SEAL)  
My Commission Expires 9-15-90  
This instrument was prepared by: MARLENE SAWYER  
ROLLING MEADOWS, IL 60008

DPS 73 AND TITLE COMPANY 74 3601081-C 8 T-wsch (Seal)

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Description attached

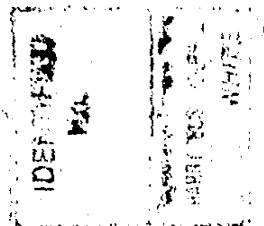
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*Handwritten:* 6.2

MADE IN U.S.A. 100% COTTON  
REGISTERED TRADE MARK

3678603

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LAND MARK CO.  
109 W. MONROE 4<sup>TH</sup> FLOOR  
CHICAGO, ILLINOIS 60603

*Handwritten:* FILE # 92-801087-15

*Handwritten:* 2

Property of Cook County Clerk's Office

RECORD AND RETURN TO:  
BOX 130  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
1701 W. GOLF RD.-STE. 110, TOWER 1  
ROLLING MEADOWS, ILLINOIS 60008  
ATTENTION: MARLENE SAWYER