

ILLINOIS

RETURN TO:

Crossland Capital Corp.
4050 Wilshire Boulevard
Los Angeles, Calif.
90010-3488

ALLSTATE ENTERPRISES MORTGAGE CORPORATION
300 KNIGHTSBRIDGE PARKWAY
LINCOLNSHIRE, ILLINOIS 60069

3678752

ASSIGNMENT OF REAL ESTATE MORTGAGE

Pool No. 1601

AEMC Loan No. 02-58-81782

KNOW ALL MEN BY THESE PRESENTS THAT ALLSTATE ENTERPRISES MORTGAGE CORPORATION, incorporated in Ohio, for value received, hereby assigns to Crossland Capital Corp. its successors or assigns, a certain mortgage executed by Steven J. Mech and Lori L. Mech, his wife, dated June 28, 1977, securing the payment of promissory note described therein, for the sum of TWENTY EIGHT THOUSAND ONE HUNDRED FIFTY AND NO/100th (\$28,150.00) duly recorded in the office of the Recorder of Cook County Illinois, in Book * Page * as Document *2947992, and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois and described in said mortgage as follows, to

Lot 367 in Richton Hills 2nd addition being a subdivision of part of the Southwest 1/4 of section 27, township 35 north, range 13, east of the Third Principal Meridian, according to the plat thereof registered in the office of the registrar of Titles of Cook County, Illinois on February 4, 1969 as Document Number 2434295 and Surveyor's certificate of correction thereof registered March 12, 1969 as Document No. 2439592 and Surveyor's certificate of correction thereof registered on May 6, 1969 as Document No. 2449349, in Cook County, Illinois. c/k/a 4515 Camden Court, Richton Park 31-27-313-010 < FAO

WITNESS THE HAND AND SEAL OF SAID CORPORATION this 30th day of September, 1985.

ATTEST: ALLSTATE ENTERPRISES MORTGAGE CORPORATION

BY D. A. Rippece ASSISTANT SECRETARY
BY R. C. Baloun ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY THAT R. C. Baloun and D. A. Rippece, Assistant Vice President and Assistant Secretary, respectively, of ALLSTATE ENTERPRISES MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth and I did also then and there acknowledge that he as custodian of the seal of said corporation, did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of September, 1985

My Commission Expires: May 31, 1987

Dorina Mathan
Notary Public

Dorina Mathan

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LEGAL NOTE
MAIL TO
CROSSLAND CAPITAL CORP.

85231684

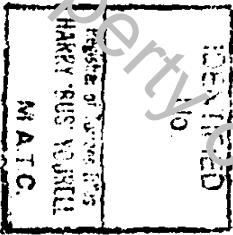
THIS INSTRUMENT DRAFTED BY:

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1988 JAN -5 AM 11:17
HARRY SUS. YOUNG
REGISTERED AT ...

OCT-15-85 31034 • 85234684 • A — Rec 11.00

3678752

AMERICA ... COMPANY
123 W. Madison Street
Chicago, IL 60602

RECEIVED
NOV 11 1985
SALES & ACQUISITION

-85-234684

NOTE
FIELD

Property of Cook County Clerk's Office