HUD CASE NO: 131-339002-203
THIS INDENTULE WITNESSESTIF tran. SAM VEL C. PENCED N. ... Secretary of Housing and Urban Development of Washington Luc., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

Lillian Butler (widow)

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 15 in Block 6 in Calumet and Chicago Canal and Dock Company's Subdivision of that part of the Southeast 1 of Section 2, Township 37 North, Range 14, East of the Third Principal Meridian lying East and North of Railroads, in Cook County, Illinois.

Commonly known as: 9236 S. Harper, Chicago, IL 60619 Permanent Tax No.: IAOa 25-02-411-030

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is ricke SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fac's which an accurate survey of the property would show.

IN WITNESS WHEREOF the under signed on this 17th day of December has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCII, HUD REGIONAL OFFICE, Chicago, himois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Support. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Feder collousing Commissioner

Edward J. Hinsberger Chief Property Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. Winnebago COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesuld. do hereby certify that Edward J. Hinsberger who is personally well known to me to be the adly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/17/87 , by virtue of the authority vested in him by the Code of Federal Reguetion, Title 24, Chapter 11, Part 200, Subpart D. appeared before methls day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Cook County Cidinance 95104, Paragraph Development, for the uses and purposes therein set forth. Pursgreph B and under

Given under my hand and Notarial Seal this 17th day of_ December

This Deed prepared by PETER ALEXANDER My Commit ONE COURT PLACE-101A ROCKFORD, IL 61101

under Keal Estate Transfer

Act Section 4, (ett.b)

PETER ALEXANDER FILE NO. PA 2667

UNOFFICIAL COPY

SECOND REPORT OF THE SECOND REPORT

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Property of Cook County Clerk's Office