

KNOW ALL MEN BY THESE PRESENTS,

THAT I, American National Bank of Arlington Heights, a national banking association

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto William Pappas and Olympia Pappas, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain mortgage, bearing date the 6th day of November, 1985, and recorded in the Registrar's Office of Cook County, in the State of Illinois as Document Number LR3475838, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lots 1, 2, 3, 4 and 5, and the North 57 feet of Lot 7 in block 1 in Volk Bros' River Drive addition to Franklin Park, in Robinson's Reserve and fractional Section 22, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 12-22-400-005, 006, 008-011-009 010
Address: 3560 River Rd., Franklin Park, IL

THIS MORTGAGE NOTE IS FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 21st day of November, 1986.

PREPARED BY [Signature]
AMERICAN NATIONAL BANK
OF ARLINGTON HEIGHTS
ONE NORTH DUNTON
ARLINGTON HEIGHTS, IL 60006

[Signature] Marilyn M. Williams, Vice President (SEAL)
[Signature] Frank P. Espina, Jr., Vice President (SEAL)

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that

Marilynn M. Williams personally known to me to be the Vice President of American National Bank of Arlington Heights and Frank P. Espina, Jr. personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of November, 1986.

Commission expires July 19, 1987 [Signature] Notary Public

UNOFFICIAL COPY

RELEASE DEED

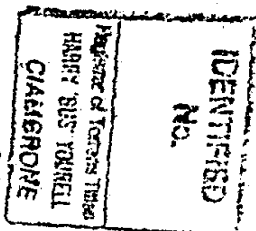
TO

Property of Cook County Clerk's Office

Wm. J. ...

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DEC 30 PM 4:58
HARRY BRUSH YOUNG
REGISTRAR OF TITLES



Wm. J. ...

3225 Brookdale

Norbrook, IL

IL

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