

UNOFFICIAL COPY

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FSLIC/LSA Loan no. 9-22-22975
 FHLMC Loan No. 33174694
 FHLMC Pool No. 1425097

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Life Savings of America, a Federal Savings Bank, party of the first part, in consideration of TEN DOLLARS (\$10.00), has granted, bargained, sold, assigned, transferred and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, party of the second part, its successors and assigns, a certain indenture of Mortgage dated July 22, 1986, made by

Thomas S. Howard and Kathryn L. Howard, husband and wife

said mortgage securing the payment of one promissory note therein described for the sum of \$170,000.00 Dollars, and all right, title and interest in and to the premises situated in the county of Cook and state of ILLINOIS, and described in the Mortgage as follows, to-wit:

"See legal description attached as Exhibit A"

Tax No. 12-21-432-010
 Torrens Certificate No. 1456387
 Property address: 9715 Dodge Lane
 Franklin Park, Il. 60131

which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois as Document No. 3533649 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 2nd day of November, 1987.

Federal Savings and Loan Insurance Corporation, as Receiver for Life Savings of America, FSA

By: Jack N. Beloshapka
 Jack N. Beloshapka,
 Special Representative

STATE OF ILLINOIS)
 COUNTY OF WINNEBAGO) SS.

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that JACK N. BELOSHAPKA, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of November, 1987.

"OFFICIAL SEAL"
 JOANNE M. CONTE
 Notary Public, State of Illinois
 My Commission Expires 4-13-91

Joanne M. Conte
 Notary Public

This instrument was prepared by:
 Jack N. Beloshapka
 Special Representative
 20 North Clark Street
 Chicago, IL 60602

MAIL TO:
 First Family Mortgage Corporation
 of Florida
 ATTN: Barbara Arms
 2900 Ogden Avenue
 Lisle, IL 60532

LEGAL FELLOWS MORTGAGE

3678063

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 112 IN BLOCK 2 IN FRANK-LON HOMES, INC., UNIT NO. 2, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF, ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2, EAST 1/2, WEST 1/2, NORTH EAST 1/4 OF THE SOUTH EAST 1/4, ALSO THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3678069

Register of Titles
ON CONTRACT
No. 1456387
WA 2917-1-1947
43606
Date 12-31-87
EM

NOV DEC 31 AM 10A 28

SHAWBY (BUS) YAIRALL
REC. CLERK OF COOK COUNTY

IN DUPLICATE
3678069

1456387
NES

3678069

FIRST FAMILY MTG CORP
OF FLORIDA
2900 OGDEN AVE
LISLE, ILL 60530