UNOFFICIAL

FHLMC Loan No. FHLMC Pool No.

9-22-23141

279925441

3678111

ASSIGNMENT OF REAL ESTATE MORTGAGE

Insurance	ALL MEN Corporation d under t	n, a corp	poration	organized u	nder the	laws of	the Un:	ited
Receiver	for Life Sa	vings of An	merica.	a Federal S	avings Ha	nk. par	te of	the
first part	, in consi	deration of	TEN DOL	LARS (\$10.0	0), has	granted.	bargain	ned.
sold, ass	igned, tra	nsferred a	ind set	over unto	FEDERAL H	OME LOA	N MORT	GAGE
CORPORATIO	N, party o	f the secor	id part.	its succes	sors and	assigns.	a cer	tain
indenture	of Mortgage	datedSe	otember 9.	1986	made by			
Nair:	<u>y M. Keenan, A</u>	\ Spinster	. •					
	age securin		ent of on	e promissor	y note th	erein de	scribed	for
the sum of	\$ 53,000.00)				_ Dollar	s, and	a 11
	tle and i							
LOOK	· · · · · · · · · · · · · · · · · · ·	and state	of ILLI	NOIS, and	described	in the	Mortgage	e as
ollows, t	0-W15	**		•				
2								
₹.	HEAD LAND	1 docemintio	n sitzahad	as Exhibit A'				
E .	, SEG 1530	r destribein	arresuen.	as Exhibit A				
			1 - 1	A Comment	*			
		~ / / x		•				
5	Tax No. 03	3-02-418-127 orticicate No	TI					
	Torrens Ca	rficicate No.	1422484					

which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois as Document No. LR3547781 together with the said note therein described, and the money due or to grow due of theron, with the interest;

Wheeling, Il. 60090

TO HAVE AND TO HOLD the same unto the said party of the second successors and assigns, forever; subject only to the provisions in the indenture of mortgage contained.

EXECUTED this 2nd day of November, 1987.

Property address: 247 Woodmere

Federal Savings and Loan Insurance Corporation, as Receiver for Life Savings of America, Ind

Jack N. Belozingka, Special Representative

STATE OF ILLINOIS

COUNTY OF WINNEBAGO

a Notary Public in and for the State and County I, the undersigned, aforesaid, do herby certify that JACK N. BELOSHAPKA, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

der my hand and notorial seal this 2nd day of November, 1987.

JOANNE M. CONTI Nothry Public State of Illinois My Commission Exer es 4/13/91

Notary

This instrument was prepared by:

Jack N. Beloshapka Special Representative 20 North Clark Street Chicago, IL 60602

MAIL TO:

First Family Mortgage Corporation of Florida Barbara Arms

2900 Ogden Avenue Lisle, IL 60532

3678111

Unit 3 B Lot 3 (except the Morth Two (2) feer 'mereof) - Cluster 39 In Shadow Bend Phase III a Subdivision of a Tract of Land, being a part of Lota 2 and 5 in the Resubdivision of George Strong's Farm in Section 2 and the West Half (b) of Section 1, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded May 16, 1885, in Book 20 of Plats at Page 15, as Document 625234 and a part of Lot of Owner's Subdivision of part of the Old Filkins Farm in Sections 1 and 2, Township 42 North, Range 11 East and a part of Lot 3 of Owner's Subdivision of Sections 1 and 2, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat of said Shadow Bend Phase III registered in the Office on the Registrar of Titles of Cook County, Illinoia, on May 10, 1973, as Document Tumber 2690976, and Surveyor's Certificate of Correction thereof registere on June 22, 1973, as Document Number 2699913, in Cook County, Illinois.

DENTIFIED

FIRST FAMILY MTL CON

OF FLORIDA

2900 OCDEN AVE

2900 OCDEN AVE

HARRY (BUS) YOURFLE HEGIS TRAK OF TITLES 3678111

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