

3678135

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No. 342-26-2191

COMBINED COUNTIES POLICE ASSOCIATION CREDIT UNION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

JOHN E. SMITH and CONNIE SMITH, his wife, as joint tenants.

of the County of Cook and State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of June, A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____ as document No. 13315468, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____ as document No. _____, to the premises therein described, as follows, to-wit:

Lot seven (7) (except the South 20 feet thereof), South thirty-four (34) feet of Lot Six (6), in Block Twelve (12), in Des Plaines Villas, a resubdivision of certain lots and blocks in Homerican Villas, said Homerican Villas being a Subdivision of the West Half (1/2) of the Northwest Quarter (1/4) of Section 29, (except the Easterly 503.0 feet measured at right angles to the East line thereof), also the East Half (1/2) of the Northeast Quarter (1/4) of Section 19 (except the West 173.0 feet thereof), all in Town 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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situated in the City of Des Plaines, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Controller, this

13th day of July, A.D. 19 86

ATTEST

James A. Roche
Controller

By [Signature]
President

STATE OF Illinois }
COUNTY OF Cook }
as }
the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWIN R. UHRIG personally known to me to be the President of

COMBINED COUNTIES POLICE ASSOCIATION CREDIT UNION a corporation, and James A. Roche personally known to me to be the Controller of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of August, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: [Signature]
Notary Public

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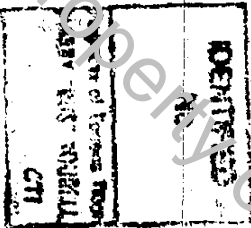
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DEC 31 AM 11:49
HARRY (BUS) YOUNG
REGISTRAR OF TITLES

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CHICAGO TITLE INS.
Co. 724608