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FSLIC/LSA Loan No. 9-22-23077
FHLMC Loan No. 279492391
FHLMC Pool No. 1382154

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Life Savings of America, a Federal Savings Bank, party of the first part, in consideration of TEN DOLLARS (\$10.00), has granted, bargained, sold, assigned, transferred and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, party of the second part, its successors and assigns, a certain indenture of Mortgage dated August 22, 1986, made by Charles Skeens and Lauren Skeens, husband and wife

said mortgage securing the payment of one promissory note therein described for the sum of \$ 117,000.00 Dollars, and all right, title and interest in and to the premises situated in the county of Cook and state of ILLINOIS, and described in the Mortgage as follows, to-wit:

"See Legal description attached as Exhibit A"

Tax No. 09-26-302-026
Torrens Certificate No. 1432800
Property address: 215 Hastings Park Ridge, Ill. 60068

which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois as Document No. 3543334 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 2nd day of November, 1987.

Federal Savings and Loan Insurance Corporation, as Receiver for Life Savings of America, FSB

BY: Jack N. Beloshapka, Special Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that JACK N. BELOSHAPKA, personally known to me to be the Special Representative of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of November, 1987.

OFFICIAL SEAL
JOANNE M. CONTI
Notary Public, State of Illinois
My Comm. Expires 4/13/91

Joanne M. Conti
Notary Public

This instrument was prepared by:
Jack N. Beloshapka
Special Representative
20 North Clark Street
Chicago, IL 60602

MAIL TO:
First Family Mortgage Corporation
of Florida
ATTN: Barbara Arms
1900 Caden Avenue
Lisle, IL 60532

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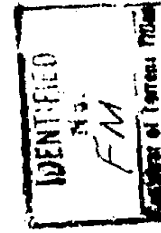
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DUPLICATE

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THE ASSessor's
DIVISION
DEC 31 19 00 1991



FIRST FAMILY 1974 CONG
OF FLORIDA
2900 OGDEN AVE.
LISLE, ILL

60532

Property of Cook County Clerk's Office

THE EAST FIFTY (50) FEET OF THAT PART OF LOT THREE (3) OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE(1) IN BLOCK FIVE (5) IN HODGES AND MURISON'S SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 26 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) EXTENDED WEST TO THE WEST LINE OF LOT THREE (3) IN THE ASSESSOR'S DIVISION AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT THREE (3) IN ASSESSOR'S DIVISION TO THE POINT OF INTERSECTION OF SAID WEST LINE WITH THE SOUTH LINE OF LOT FOUR (4) IN BLOCK FIVE (5) IN HODGES AND MURISON SUBDIVISION AFORESAID, EXTENDED WEST THENCE EAST ALONG THE SOUTH LINE OF SAID LOT FOUR (4) IN BLOCK FIVE (5) IN HODGES AND MURISON'S SUBDIVISION AFORESAID (EXTENDED WEST TO THE SOUTHWEST CORNER OF SAID LOT FOUR (4)); THENCE NORTH ALONG THE WEST LINE OF LOTS 4,3,2, AND 1, IN BLOCK FIVE (5) IN HODGES AND MURISON'S SUBDIVISION AFORESAID TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

LEGAL FOLLOWS MORTGAGE

NOTE: THE TITLE TO THE SUBJECT PROPERTY HAS BEEN REGISTERED UNDER "AN ACT CONCERNING LAND TITLES", COMMONLY KNOWN AS THE TORRENS ACT.

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