

# UNOFFICIAL COPY

AFFIDAVIT

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

LOAN NO. 19925835

SS.

I, Jackie Morrow, Assistant Vice President of FCA SERVICE COMPANY, FORMERLY KNOWN AS SUNKIST SERVICE COMPANY, 540 East Main Street, City of Stockton, State of California, being first duly sworn, on oath depose and say that heretofore, on or about OCTOBER 5, 19 87, there was issued and delivered to JEANNE SPENCER, DIVORCED AND NOT SINCE REMARRIED, AND JERRY SPENCER, HER SON, A BACKSLIP

the full satisfaction and release of a certain mortgage dated the 13th day of MAY A.D. 19 83 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3308130 and a certain assignment of rents dated the ----- day of -----, 19-----, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # -----

*2/27*  
NORTH

to the premises therein described as follows: LOT TWENTY FOUR (24) IN BLOCK FOUR (4) IN MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH HALF (1/2) ON THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1368818.\*

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$ 58,400.00 and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the FCA SERVICE COMPANY, FORMERLY KNOWN AS SUNKIST SERVICE COMPANY successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$ 58,400.00 and the mortgage securing the said indebtedness of \$ 58,400.00 and the registering on all of the following Torrens Certificates of Title numbers: 1387932 and also the release given by -----, to replace release dated -----, 19----- issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

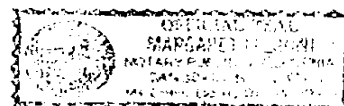
\* PERMANENT INDEX NUMBER  
#12 29 308 025  
40 WAGNER  
NORTHLAKE, ILLINOIS 60164

FCA SERVICE COMPANY, FORMERLY KNOWN AS SUNKIST SERVICE COMPANY

BY: Jackie Morrow  
Jackie Morrow, Assistant Vice President  
540 East Main Street  
Stockton, CA 95201

Subscribed and sworn to before me this 5th day of OCTOBER, 19 87

Margaret Michini  
Margaret Michini  
Notary Public



My Commission Expires 10/19/90

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

3678250

SUNKIST SERVICE COMPANY, now known as FCA SERVICE COMPANY

Loan No. 19825835

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JEANNE SPENCER, DIVORCED AND NOT SINCE REMARRIED/ AND JERRY SPENCER, HER SON, A BACHELOR

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of MAY A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS in book

XX records, on page XX as document No. 3308134 and a certain Assignment

of Rents dated the day of 19 and recorded in the Recorder's

Office of County, in the State of in

book of records, on page as document No. to the premises therein described, as follows, to-wit:

LOT TWENTY FOUR ( 24 ) IN BLOCK FOUR ( 4 ) IN MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH HALF ( 1/2 ) ON THE SOUTH HALF ( 1/2 ) OF THE SOUTHWEST QUARTER ( 1/4 ) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1368818.

PERMANENT INDEX NUMBER #12 29 308 025  
40 WAGNER  
NORTHLAKE, ILLINOIS 60164

situated in the City of NORTHLAKE County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

5th day of OCTOBER A.D. 1987

ATTEST:

Sheila Brown  
Sheila Brown Assistant Secretary

FCA SERVICE COMPANY, formerly known as SUNKIST SERVICE COMPANY

Jackie Morrow  
Jackie Morrow, Assistant Vice President

STATE OF CALIFORNIA

Margaret Luchini the undersigned, a Notary Public

COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow Assistant Vice President of FCA SERVICE COMPANY personally known to me to be the

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of OCTOBER A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

TERRY L. TESSIER

Margaret Luchini  
Margaret Luchini Notary Public

*Copy follows M4  
has note off attached.*

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Property of Cook County Clerk's Office

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for dup*

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RECEIVED  
HARRIS COUNTY  
CLERK'S OFFICE  
DEC 3 2010

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