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Do you follow mtg.

Loan No. 253443
Pool No. P0045530

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JAMES R. ENNIS, A DIVORCED MAN, NOT SINCE REMARRIED AND GERALDINE ENNIS, A DIVORCED WOMAN NOT SINCE REMARRIED.
Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION.

Trustee(s): N/A

Bearing date of: MARCH 12, 1987 Amount secured: \$80,000.00

Recorded in 03/13-87 Book/Reel/Volume, Document/Reel/File/Instrument LR3598864
Page, County of Cook, State of ILLINOIS 4908 WOLF RD.
TOLLAND CO. T. # 3 - 1206954 WESTERN TRAILS, ILL
Property: See Exhibit A attached TAX NUMBER: 18-07-217-027, VOLUME 78 60558

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

Signed, sealed and delivered in the presence of:

Alice J. Kuhn

Thomas Kuhn

LYONS MORTGAGE CORP.
By *Frank Ferrandino*
FRANK FERRANDINO Assistant Vice President

ATTEST:
Kimberly Salpietro
KIMBERLY SALPIETRO
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.,
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

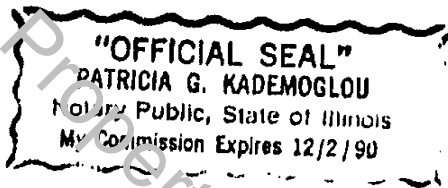
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STATE OF Illinois, County of COOK, ss:

I, Patricia G. Kademoglu, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Grant Ferdinand personally known to me to be the Asst Vice President of Lyons Mortgage Corp., an Illinois corporation, and Kimberly Salas personally known to me to be the Asst. Secy of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Secy, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of January 1994



Patricia G. Kademoglu
Notary Public, State of Illinois
My commission expires:

THE NORTH 1/2 OF LOT 2 IN BLOCK 13, IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

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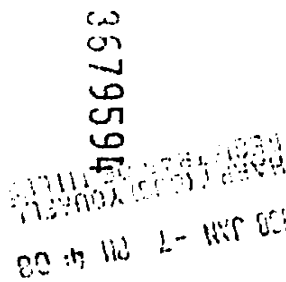
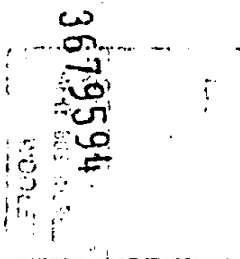
18-07-217-027

1310 N

4908 Wolf Rd
Western Springs, Ill
60558

CHAVE #76
BOX 965
PALATKA, IL

60078



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DUPLICATE

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