

[Handwritten initials]

3679612

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
AMERICAN SAVINGS MORTGAGE CORPORATION
of Lake Jackson, Texas

in consideration of Ten and No/100s
(\$10.00) dollars

paid by Assignee,
AMERICAN SAVINGS AND LOAN ASSOCIATION
of Brazoria County

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated August 5, 1966, from Harry H. Morgan
and Raylean P. Morgan to East Side Savings & Loan
Association Registered in the Registrars office of Cook
County, in the State of Illinois, in document number 2287786 in book

of _____ at Page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	\$
Unpaid interest from 19	\$
Fax deposit	\$
Insurance deposit	\$

LOT THIRTY THREE (33) IN FAIR ELMS FIFTH ADDITION BEING A RESUBDIVISION OF BLOCKS
4, 12, 16, BLOCK 11, (EXCEPT THE EAST 133 FEET THEREOF) THE WEST HALF (1/2) OF BLOCK
13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST HALF (1/2) OF SAID BLOCK 13, THE EAST
HALF (1/2) OF BLOCK 15, (EXCEPT THE SOUTH 130 FEET THEREOF), AND BLOCKS 7 AND 8 (EXCEPT
THE WEST 133 FEET OF SAID BLOCKS 7 AND 8) ALL IN FIRST ADDITION TO F. J. LEWIS'
SOUTHEASTERLY DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF (1/2) OF
SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 26-17-411-034 *G E D 12*
Address(es) of real estate: 11054 Avenue A, Chicago, Illinois

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this _____TH
day of DECEMBER, 1967.

Sherris Anders (SEAL) _____ (SEAL)
Sherris Anders, Notary In And For _____
The State Of Texas by JOE McMILLAN
MY Commission Expires: 3/4/91 TITLE SENIOR VICE PRESIDENT
This instrument was prepared by Pierce, Foy & Assoc., 30 S. Michigan Ave., 7th fl., Chicago, Il 60603
(NAME AND ADDRESS)

MAIL TO { AMERICAN SAVINGS MORTGAGE CORP.
(Name)
P.O. BOX 2600
(Address)
LAKE JACKSON, TX 77566
(City, State and Zip)
ATTENTION: VIKKI BUCKHEIT
OR RECORDER'S OFFICE BOX NO. _____

3679612

UNOFFICIAL COPY

1001623
1/22/23
DFW

3679612

3679612

REGISTERED
HARRY RAY TORRELL
MILWAUKEE
WIS.
REGISTERED
HARRY RAY TORRELL
MILWAUKEE
WIS.

1938 JAN -7 PM 44
HARRY RAY TORRELL
REGISTERED OF THE

32
1001623
2007
47987
1-1-88

Ray Torrell
30 S. Madigan
Chicago, IL 60603

Property of Cook County Clerk's Office

[Handwritten signature]