## NOTHESE INTERIOR PASSET DE SE

## And Release of Mortgage

<b>NORTHWESTERN SAVI</b>	NGS AND L	OAN ASSO	CIATION
--------------------------	-----------	----------	---------

State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John C. Rose and Mary E. Rose, his wife

Cook of the County of and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the Registrar's 14th September , A.D. 1978, and recorded in the Recorder's Office of Cook Illinois County, in the State of . in book 3054060 of record, on page , as document No , and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit: Lot 7 in the Subdivision of the West half of Block 5 in Borden's Subdivision of the West half of the Southeast quarter of Section 36, Town 40 North, Range 13, East of the Third Principel Meridian. Perm. Tax No. 13-36-419-007 Property Address: 1743 N. Washter at Chicago situated in the , County of Cook Illinois State of , together with all the apportenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice Secretary, this A.D., 19 87 . 11th day of December ESTERN SAVINGS AND LOAN ASSOCIATION ATTEST: Secretary President

STATE OF Illinois

COUNTY OF

**binot to** possible of

Cook

Josephine Valenti

the undersigned, a Notary Public

24303-11

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the President of Vice

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Maria Cordon personally known to me to be the Secretary of said corporation, and personally known to me to be the sume persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Seal this

11th

December

, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti

2300 N. Western Ave.

mission expires 6-26-90

Chicago, IL 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

SEX JAN OF LODE OF THE PROCESS THE SERVICE OF THE PROCESS THE SERVICE OF THE SE

Pegicinal of Tourens links
HARRY "BUS" YOURELL \*IDENTIFIED No.

3879662

· IN OUDLICATE

3879662

Property of Cook County Clerk's Office