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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 7 SERIES D AND E
ASSIGNMENT OF MORTGAGE

095837794

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

3679851

KNOW THAT UNITED SAVINGS OF AMERICA AN ILLINOIS
CORPORATION with its principal place of business in STREAMWOOD, ILLINOIS
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated JANUARY 8, 1988 made
by CHARLES P. ROTH, BACHELOR
to Assignor in the principal sum of FORTY SEVEN THOUSAND FIVE HUNDRED Dollars
(\$ 47,500.00) and recorded in the Office of the Recorder of Deeds of COOK County,
Illinois, on real estate legally described as follows: Assigned Doc # 3679850

LOT 20 (EXCEPT THE NORTH 132 FEET THEREOF AND EXCEPT THE SOUTH 66
FEET THEREOF) IN MIDLOTHIAN HIGHLANDS, A SUBDIVISION OF THE EAST
693 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 11,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

740 N
28-11-310-003

COMMONLY KNOWN AS: 14817 LAWNDALE
MIDLOTHIAN ILLINOIS 60445

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 8TH day
of JANUARY, 19 88.

By: UNITED SAVINGS OF AMERICA
Title: Richard Little
RICHARD LITTLE, VICE PRES./ASST. SEC.

ATTEST: (SEAL)
By: Valentina Barbias
Title: VALENTINA BARBIAS
SECRETARY
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, MARY E. EDLER, a Notary Public in and for the County and State aforesaid, do hereby
certify that RICHARD LITTLE and VALENTINA BARBIAS, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRES./ASST. SEC. and SECRETARY of said CORPORATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 8TH day of JANUARY, 19 88

Mary E. Edler
Notary Public

(SEAL)

My Commission Expires September 13, 1990

This instrument was prepared by: DOROTHEA LUCIANO
UNITED SAVINGS OF AMERICA
1300 E. IRVING PARK ROAD
STREAMWOOD, IL. 60107

← MAIL TO

LTA 70-22665-21
22
11-12-90

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IN DUPLICATE
12/19/66

1963 JAN - 8 AM 3:07
HARRY (B) & CONNELL
REGISTERED TITLE

3679851

IDENTIFIED	No.
HARRY (B) & CONNELL	
WHITE	

UNIT TITLE CO.
1001 FIFTH ST FLOOR
100 W. MONROE, CHICAGO ILLINOIS 60603
CHICAGO, ILLINOIS 60603
FILE # 12-20345-63
Hammie

Property of Cook County Clerk's Office