

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 73028052

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MOHAMMAD IQBAL AND NASREEN IQBAL, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's office of Cook County, Illinois, in Book 2566-1 on page 151, as Document No. 2946871 to the premises therein described to-wit:

THIS RELEASE HERETHOFORE BECOMES PART OF THIS DOCUMENT

The East Twenty Four (24) feet of the West Fifty Nine and Ninety Four One Hundredths (59.94) feet ( the Twenty Four (24) feet and Fifty Nine and Ninety Four One Hundredths (59.94) feet measured at right angles to West line of Lot Forty Three (43) of that part of Lots Forty Three (43) and Forty Four (44) Taken as a Tract, lying North of a straight line drawn from a point on the West line of Lot Forty Three (43), which point is Sixty Four (64) feet South of the North West Corner of Lot Forty Three (43), to a point on the East line of Lot Forty Four (44), which point is Sixty Nine and Forty Seven One Hundredths (69.47) feet South of the North East corner of Lot Forty Four (44).

The South Twenty (20) feet (as measured along West line of Lot Forty Two (42) and East line of Lot Forty Three (43) of the East Seven and Fifty One Hundredths (7.50) feet of Lot Forty Two (42) and the West Five (5) feet of Lot Forty Three (43), taken as Tract, (the Seven and Fifty One Hundredths (7.50) feet and Five (5) feet measured along North line and South Line of Tract.)

All in GOLF-MILL SUBDIVISION, being a Subdivision of part of the East Half (1/2) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 4, 1960, as Document Number 1935472.

TAX ID. NO. 09-14-205-028 COMMONLY KNOWN AS: 8031 West Lyons Niles, Illinois 60648

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY S. McNamara

Bell Federal Savings and Loan Association

79 West Monroe Street Chicago, Illinois 60603

Mail to:

Notary Public My Commission Expires May 9, 1969

Recorder's Box No.

UNOFFICIAL COPY

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REC'D JUN 12 11 22 AM '07

IDENTIFIED NO.	SEARCHED INDEXED SERIALIZED FILED
	JUN 12 2007 FBI - CHICAGO

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Property of Cook County Clerk's Office

INTERCOUNTY TITLE CO. OF ILLINOIS

120 WEST WASHINGTON

CHICAGO, ILL. 60602

FORM 07

#6592

UNOFFICIAL COPY

2204-5

Recorder's Box No.

Chicago, Illinois 60603  
Bell Federal Savings  
and Loan Association

Mail to:

Bell Federal Savings  
and Loan Association  
S. McNamara

79 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires Notary Public  
May 9, 1989

THIS INSTRUMENT WAS PREPARED BY

*[Signature]*

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as fully authorized authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest: Assistant Secretary

By *[Signature]* Assistant Vice President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 9th day of September 19 85



LEGAL FOLLOW UP ORTGAGE  
CANCELLED NOT EXHIBITED

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RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER THIS RELEASE

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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Property of Cook County Clerk's Office

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*Handwritten:* 1/11/97  
**EXCISE**

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1998 JAN 12 PM 2:22  
HARRY LIND HOWELL  
REGISTRAR OF TITLES

IDENTIFIED No.	Department of Internal Affairs HARRY "BUS" YURELL I.T.I.
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3680488

INTER-COUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILL. 60604  
BOX 97

*Handwritten:* A6592