## LEGAL FOLLOWS MORTGAGE

$a_{\lambda}^{(\mathcal{C})}$	UN L	THIS RE		<b>MIEC</b>	<b>ONFOY</b>	THE OV	VNER,
,							
/	Unit	THE RE	CORI	DER OF	DEEDS	<u>IN MH</u>	OSE
	RELEASE DEED	OFFICE	THE	MORT IST W	GAGE OF	\ ''	
			1111	301 111	10 FILLD	. 368	80530
	Loan No. 0259006084	)	• 1	in shows space to	r recorders use only		
	KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto						
	JAMES T. MCBRIDE AND GLORIA J. MCBRIDE, HIS WIFE registered						
	all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Daed, Receives in the Market Receives of Cook County, in the State of Illinois, as Document Number 3393708, and						
	Assignment of Rents, recorded in the				unty, in the Sta	te of Illinois,	
9	Number , to the premises therein described situated in the County of , State of Illinois, as follows, to-wit:						
CANCELLED NOTE EXHIBITED	The Southerly 4 feer of Lot 144 and all of Lot 145 in Fourth Addition to Blackhawk Manor, being a resubdivision of all that part of the third Addition to Blackhawk Manor lying North of the North line of Elma Avenue, except the Northerly 60.0 feet thereof and also excepting that part lying Westerly of the East 17.0 feet of Lot 422 and all of Lots 423 and 424 in Section 6, Township 41 North, Range 9 East of the Third Principal Meridian according to the plat of said fourth addition to Blackhawk Manor registered in the Office of the Registrar of Titles on October 6, 1959 as Document No. LR1889895, in Cook County, Illinois.  PIN # 06-06-119-032-0000  IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 28th day of August A.D. 19 86						
	Decretary, this 20th 30	yo. Rugust	7,0.		FEDERAL SAV	INGS AND	
				LOAN ASS	OCIATION OF CH	HICAGO	
	(SEAL)	Ву	:	Asst.	Vice President	<del>/</del>	
		Att	test:	il with A	sst. Secretarii		
	STATE OF ILLINOIS ) SS.	and for said County in	the State	oforespiel DO h	JEDERY CERTIE	V (k ΔT: the n	ersons whose
,	I, the undersigned, a Notary Public in a names are subscribed to the foregoing in Savings and Loan Association and THA and delivered the said instrument in wicorporation to be affixed thereto pursual act, and as the free and voluntary act and GIVEN under my hand and notarial seal,	nstrument are personal T THEY appeared before titing as duly authoria nt to authority given by d deed of said corporati	lly known ore me th zed office y the Boai ion for the	to me to be do is day in perso is of said corp d of Directors of a uses and purp	aly authorized offi in and severally act poration and cause of said Corporation	icers of the Stanknowledged that the colon aten as their tree arrth.	t they signed a seal of said nd voluntary
	***************************************	www			A		
	OFFICIAL SEAL DONNA STAWIARSKI Notary Public, State of Illinois My Commission Expires 06-30-90	ALI	•	<u> </u>	Notary Pu	blic	
		nois 💈			TION ONLY INSER IBED PROPERTY H		RESS OF
		)4+++++++		1313 B1	ackhawk Dr		
ı	Mail to:	Recorder's Box No.		Elgin.	IL 60120		

	OFFICIAL SEAL DONNA STAWIARSKI	Notary Public				
	Notary Public, State of Illinois	FOR INFORMATION ONLY INSERT STREET ADD ABOVE DESCRIBED PROPERTY HERE.	R			
	My Commission Expires 06-30-90	1313 Blackhawk Dr	1313 Blackhawk Dr			
fail to:	Recorder's E	Box No Elgin, IL 60120	Elgin, IL 60120			
		THIS INSTRUMENT WAS PREPARED BY				
		Donna L. Lemmenes				

4192 S. Archer Avenue Chicago, Illinois 60632

## **UNOFFICIAL COPY**

3580530

INTERCOURTY TITLE CO. OF JOIN LIS 120 WEST MADISON CHICAGO, ILLINOIS 60002 HARRY FULL TOURS

3580530

SO COOK COUNTY CLERK'S OFFICE

AICT23